

287.6
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v. 26

MINUTES
OF THE
TWENTY-SIXTH SESSION
OF THE
SOUTH INDIA
ANNUAL CONFERENCE

OF THE
METHODIST EPISCOPAL CHURCH.

JUL 22 1923.

UNIVERSITY OF ILLINOIS

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THE REV. BISHOP FRANK W. WARNE, D.D.,
President of the Twenty-sixth Session of the South India Annual Conference.

MINUTES

OF THE

TWENTY-SIXTH SESSION

OF THE

SOUTH INDIA ANNUAL CONFERENCE

OF THE

METHODIST EPISCOPAL CHURCH,

HELD AT

CHADARGHAT, HYDERABAD, DECCAN, DECEMBER 12 TO 16, 1901.

MADRAS:

PRINTED AT THE M. E. PUBLISHING HOUSE, MOUNT ROAD.

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ROLL

OF THE

SOUTH INDIA CONFERENCE,

1901.

NAMES.	United with S. I. Conference.	How admitted.	From what Conference.	Vernacular.	The year passed.
Anderson, Karl ...	1899	Transfer ...	N. W. Iowa ...	Tamil ...	2
Batstone, William H. L. ...	1895	On Trial ...	.....	Hindustani ...	1
Buttrick, John B. ...	1889	Recognition of Credentials.	Nova Scotia ...	Kanarese ...	*
Chendaya, Gattu ...	1897	On Trial ...	.....	.....	...
Cook, Albert E. ...	1892	Transfer ...	Bombay {	Telugu ...	2
				Kanarese ...	3
DeSouza, Charles W. Ross...	1899	„ ...	N. W. India ...	Hindustani ...	*
Desai, Nanappa ...	1893	On Trial ...	.....	.....	...
Ernsberger, David O. ...	1882	Transfer ...	North Indiana	Kanarese ...	*
Garden, Joseph H. ...	1884	„ ...	Kentucky ...	Telugu ...	*
Gershom, Govindaraju ...	1893	On Trial ...	.....	.....	...
Gilder, George K. ...	1876	Transfer ...	North India...	.....	...
Gopalah, Robert ...	1892	On Trial ...	.....	Tamil ...	2
Grose, R. C. ...	1900	Transfer ...	New England	.....	...
Harris, Mangal Lal ...	1898	On Trial ...	.....	.....	...
Hollister, William H. ...	1888	Transfer ...	Wisconsin ...	.....	...
Job, Satvika M. ...	1892	On Trial ...	.....	.....	...
King, William L. ...	1888	Transfer ...	Minnesota {	Kanarese ...	1
				Tamil ...	2
				Telugu ...	2
Lewis, Malappa ...	1892	On Trial ...	.....	.....	...
Luke, Benjamin ...	1892	„ ...	.....	.....	...
Maigur, Samuel ...	1896	„ ...	.....	.....	...
Narappa, John ...	1892	„ ...	.....	.....	...
Nursaya, Monala ...	1893	„ ...	.....	.....	...
Noah, Suhrudia ...	1892	„ ...	.....	.....	...
Ozanne, Herbert G. ...	1899	„ ...	.....	Kanarese ...	1
Parker, Charles E. ...	1901	„ ...	.....	.....	...
Raju, Wutharamallur ...	1895	„ ...	.....	.....	...
Roberts, Ellis ...	1895	Transfer ...	Rock River ...	Kanarese ...	*
Rudisill, Abraham W. ...	1892	„ ...	Baltimore ...	.....	...
Shaw, Fawcett E. N. ...	1895	„ ...	Bombay {	Urdu ...	3
				Kanarese ...	1
Tindale, Matthew ...	1898	„ ...	N. W. India ...	Hindustani ...	*
Ward, Charles B. ...	1892	Re-admitted...	.....	Telugu ...	*

NOTE.—The * denotes those who have passed the prescribed course.

CONFERENCE DIRECTORY.

BISHOPS AND MEMBERS OF CONFERENCE.

No.	NAMES.	Admitted on trial.	Relation.	Post Office.
1	Thos. Bowman ..	..	Bishop ..	East Orange, N. J.
2	R. S. Foster ..	..	„ ..	Roxbury, Massachusetts.
3	S. M. Merrill ..	..	„ ..	Chicago, Illinois.
4	E. G. Andrews ..	..	„ ..	150, Fifth Ave., New York.
5	H. W. Warren ..	..	„ ..	University Park, Colorado.
6	Cyrus D. Foss ..	..	„ ..	Philadelphia, Penn.
7	John F. Hurst ..	..	„ ..	Washington, D. C.
8	John M. Walden..	..	„ ..	Cincinnati, Ohio.
9	W. F. Mallalieu ..	..	„ ..	Auburndale, Mass.
10	C. H. Fowler ..	..	„ ..	Buffalo, New York.
11	J. H. Vincent ..	..	„ ..	Zurich, Switzerland.
12	J. N. Fitzgerald ..	..	„ ..	St. Louis, Missouri.
13	I. W. Joyce ..	..	„ ..	Minneapolis, Minnesota.
14	D. A. Goodsell ..	..	„ ..	Chattanooga, Tenn.
15	C. C. McCabe ..	..	„ ..	Omaha, Neb.
16	Earl Cranston ..	..	„ ..	Portland, Oregon.
17	William Taylor ..	..	„ ..	150, Fifth Ave., New York.
18	J. C. Hartzell ..	..	„ ..	Funchal, Madeira Islands.
19	David H. Moore ..	..	„ ..	Shanghai, China.
20	J. W. Hamilton ..	..	„ ..	San Francisco, California.
21	J. M. Thoburn ..	..	„ ..	Bombay, India.
22	F. W. Warne ..	..	„ ..	Calcutta, India.
1	Anderson, Karl ..	1895	Elder ..	Richmond Town, Bangalore.
2	Batstone, W. H. L. ..	1895	„ ..	131, Waverly Avenue, Brooklyn,
3	Buttrick, John B. ..	1882	„ ..	Bowringpet. [N. Y.]
4	Chendaya, Gattu ..	1897	Probationer ..	Jagdapur, Bastar.
5	Cook, Albert E. ..	1891	Elder ..	Bidar.
6	DeSouza, Charles W. ..	..	„ ..	Richmond Town, Bangalore.
7	Desai, Nanappa ..	1893	„ ..	Shorapur, <i>via</i> Lingasagur.
8	Ernsberger, D. O. ..	1882	„ ..	Raichur, Deccan.
9	Garden, J. H. ..	1883	„ ..	Vikarabad, Deccan.
10	Gershon, G. ..	1893	„ ..	Kolar.
11	Gilder, G. K. ..	1874	„ ..	Raipur, C. P.
12	Gopalak, R. ..	1892	„ ..	Kodambakam.
13	Grose, R. C. ..	..	„ ..	Hyderabad, Deccan.
14	Harris, Mangal Lal..	1898	Deacon ..	Hyderabad, Deccan.
15	Hollister, W. H. ..	1884	Elder ..	Kolar.
16	Job, Satvika M. ..	1892	„ ..	Kuppam.
17	King, W. L. ..	1883	„ ..	Hyderabad, Deccan.
18	Lewis, Malappa ..	1892	„ ..	Hosur.
19	Luke, Benjamin ..	1892	Deacon ..	Sironcha, C. P.
20	Maigur, Samuel ..	1896	„ ..	Gulbarga.
21	Narappa, John ..	1892	Supernumerary ..	Bowringpet.
22	Nursaya, M. ..	1893	Elder ..	Yellandu.
23	Noah, Suhrudia ..	1892	„ ..	Srinivasapur.
24	Ozanne, Herbert G... ..	1899	Probationer ..	Gulbarga.
25	Parker, Charles E. ..	1901	„ ..	Secunderabad.
26	Raju, W. ..	1895	Deacon ..	Vepery, Madras.
27	Roberts, E. ..	..	Elder ..	Hospet, Bellary.
28	Rudisill, A. W. ..	1870	„ ..	Mount Road, Madras.
29	Shaw, F. E. N. ..	..	„ ..	Vepery, Madras.
30	Tindale, Matthew ..	..	„ ..	Royapuram, Madras.
31	Ward, Charles B. ..	1876	„ ..	Yellandu, N. G. S. Railway.

ROLL
 OF
LOCAL PREACHERS
 OF THE
SOUTH INDIA CONFERENCE.

NAMES.	RELATION.	POST OFFICE.
Chinnappa, S.	Licentiate	Pandur, Deccan.
Cornelius, N.	"	Kuppam.
Cuffley, F. W. S., B.A. ...	"	British Cochin.
Cumine, W. B.	"	Bangalore.
Davis, A. C.	"	Hyderabad, Deccan.
Gnanappa, C.	"	Vikarabad, "
Gurumurti, N. R.	"	Raichur.
Josiah, C.	"	Nazareth, Kolar.
Karodi, J.	"	Gulbarga.
Leonard, P.	"	Nazareth, Kolar.
Luther, Martin	"	Betmangal.
Lynsdale, H. H. D.	"	Bangalore.
Mark, John	"	Yellahanka.
Marrett, W.	"	Hyderabad, Deccan.
Manikyam, V.	"	Manakota, Deccan.
Obed, C.	"	Rollingspur.
Paul, W.	Deacon	Bidar, Deccan.
Parker, J.	"	Bellary.
Plunkett, J.	Licentiate	Hyderabad, Deccan.
Roberts, P. V.	"	St. John's Hill, Bangalore.
Rogé, G. S.	"	Tadpatri.
Samuel, R. D.	"	Narasingapuram, Madras.
Sharpe, C. F., B.A.	"	Adirampatnam.
Simeon, D.	"	Kolar.
Stephens, J. H.	"	Bangalore.
Stephen, K.	"	Kolar.
Stephen, B.	"	Bangalore.

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REMOTE STORAGE

OFFICERS OF THE CONFERENCE.

President :

BISHOP FRANK W. WARNE, D.D.

Secretary :

F. E. N. SHAW.

Assistants :

Journal Secretary :

R. C. GROSE.

Statistician :

MATTHEW TINDALE.

Treasurer :

W. L. KING.

Corresponding Secretary :

J. B. BUTTRICK.

CONFERENCE BOARDS.

Education.

W. L. King, J. B. Buttrick, D. O. Ernsberger, C. W. Ross deSouza, C. B. Ward,
Ellis Roberts, Miss Maskell, Miss Carver, Miss Wells.

Church Extension.

W. L. King, A. C. Davis, J. H. Stephens, A. W. Rudisill, A. E. Cook.

Examiners.

English Studies:—W. H. Hollister, F. E. N. Shaw, A. W. Rudisill, R. C. Grose.

Vernacular Studies:—J. H. Garden, C. B. Ward, C. W. Ross deSouza, M. Tindale.

Deaconess.

D. O. Ernsberger, A. W. Rudisill, W. H. Hollister, Miss Fisher, Miss Stephens,
Mrs. Buttrick, Mrs. King, Miss Evans, Miss Wood.

Epworth League.

President, F. E. N. Shaw; *Vice-Presidents*, Mrs. Gilder, R. C. Grose,
K. Anderson, M. Tindale; *Secretary*, H. G. Ozanne;
Treasurer, G. Gershom.

Triers of Appeals.

A. W. Rudisill, F. E. N. Shaw, W. H. Hollister, C. B. Ward, Nanappa Desai,
Govindaraju Gershom, Monalla Nursaya.

Church Location.

GODAVERY DISTRICT:—The Presiding Elder, C. B. Ward, G. Chendaya,
W. Plumley, Mrs. Gilder.

HYDERABAD DISTRICT:—The Presiding Elder, W. H. L. Batstone, A. E. Cook,
W. E. Gay, C. J. Müller.

MADRAS DISTRICT.—The Presiding Elder, W. H. Hollister, M. Tindale,
J. H. Stephens, C. F. Sharp.

RAICHUR DISTRICT.—The Presiding Elder, Ellis Roberts, H. G. Ozanne,
Joshua Parker, J. Karodi.

STANDING COMMITTEES.

SUNDAY SCHOOLS:—Karl Anderson, H. G. Ozanne, B. Luke.

STATE OF THE CHURCH:—M. Tindale, G. Gershom, W. H. L. Batstone.

CONFERENCE STEWARDS:—W. H. Hollister, R. C. Grose, M. Nursaya.

CONFERENCE RELATIONS:—C. B. Ward, C. W. Ross deSouza, A. W. Rudisill.

MEMOIRS:—A. E. Cook, N. Desai, G. Chendaya, Mrs. Hollister, Miss Wood.

TEMPERANCE:—F. E. N. Shaw, S. Maigur, M. Nursaya, M. L. Harris.

PUBLISHING MINUTES:—The Secretaries, and Agent of Publishing House.

AUDIT:—D. O. Ernsberger, J. H. Garden, W. H. Hollister, C. B. Ward, F. E. N.
Shaw, R. C. Grose, Mrs. King, Mrs. Buttrick.

TO PREACH THE ANNUAL SERMON:—R. C. Grose.

FINANCE:—The Presiding Elders, C. B. Ward, J. H. Garden, W. H. Hollister,
A. W. Rudisill.

RULES OF ORDER.

I. Business: How Brought Forward.

All the business of the Conference excepting such as may be brought forward by the President shall be introduced by motion.

II. Questions of Order.

All questions of order shall be determined by the President, whose decision shall in all cases prevail, unless overruled by an appeal to the Conference: any three members dissenting from the President's judgment, shall have right to appeal to the Conference.

III. Committees: How Appointed.

The President shall appoint all Committees not otherwise specially ordered by the Conference.

IV. Motions reduced to Writing.

All motions or resolutions introduced by any member of the Conference shall be reduced to writing, if the Secretary or any member request it.

V. New Motion.

No new motion or resolution shall be entertained till the one under consideration shall be disposed of, which may be by adoption or rejection, unless one of the following motions should intervene; namely, to adjourn, to lay on the table, to postpone to a given time, to refer, to postpone indefinitely, to amend; and these motions shall give precedence in the order in which they are placed.

VI. Rules of Discussion.

Every member shall have a right to speak on any motion, but shall not speak more than five minutes at any one time, nor more than once on any one subject until all have spoken who desire to do so, unless by special permission of the Conference.

VII. Absence.

No member shall absent himself from the services of the Conference unless he be sick or unable to attend.

VIII. To Close Discussion.

It shall be in order for any member of the Conference, when he thinks a question has been sufficiently discussed, to move that the question be taken without further debate, and if the motion be sustained by two-thirds of the members present and voting, the main question shall then be put without further discussion.

JOURNAL.

First Day.

CHADARGHAT, HYDERABAD, DECCAN,
12th December, 1901.

The Conference assembled at 11 A.M., Bishop F. W. Warne in the Chair.

The Bishop announced Hymn 798 from the Methodist Hymnal, and after reading Psalm 121, he called upon J. B. Buttrick, M. L. Harris, and Miss Fisher to lead in prayer. Hymn 622 from the Hymnal, "He leadeth me" was then sung.

The Secretary of the last Conference called the Roll, and the following answered their names : Karl Anderson, W. H. L. Batstone, J. B. Buttrick, A. E. Cook, C. W. Ross deSouza, D. O. Ernsberger, G. Gershom, R. Gopallah, R. C. Grose, M. L. Harris, W. H. Hollister, S. M. Job, W. L. King, M. Lewis, S. Maigur, M. Nursaya, H. G. Ozanne, Ellis Roberts, A. W. Rudisill, F. E. N. Shaw, M. Tindale, C. B. Ward.

On motion of R. C. Grose, F. E. N. Shaw was elected Secretary with permission to nominate his assistant. R. C. Grose was nominated, and the nomination was confirmed by the Conference.

Organization.

On motion of W. L. King, M. Tindale was elected Statistical Secretary.

Statistics.

On motion of W. H. Hollister, W. L. King was elected Conference Treasurer.

Conference Treasurer.

On motion of D. O. Ernsberger, J. B. Buttrick was elected Corresponding Secretary.

Corresponding Secretary.

The following were introduced to the Conference : R. C. Grose, Mrs. Grose, C. E. Parker, Miss Grace Woods, Miss Carver, Dr. and Mrs. Rudisill, Miss Grace Stephens, Wesley and William Ward, sons of C. B. Ward.

Introductions.

On motion of J. B. Buttrick the Conference Bar was made to include the first four rows of seats.

Conference Bar.

At this point the Bishop called the attention of the Conference to the fact, that the occasion was one for deep thankfulness and praise to God inasmuch as all the members of Conference in the field had been spared,

Bishop's Remarks.

and that some of those who have been away for a while have been brought back, and for the reinforcements to the working staff.

Vacancies on
Conference
Boards and
Committees.

The following changes were made in Conference Boards and Standing Committees :

State of the Church.—G. Gershom in place of S. Noah.

Board of Deaconesses.—Miss Woods in place of Miss Fuller.

Board of Education.—D. O. Ernsberger in place of G. K. Gilder, Miss Wells in place of Miss Evans, and Miss Carver in place of Miss Blackmar.

M. E. Press
Souvenir.

M. Tindale represented that as a souvenir of the return of Dr. Rudisill, the Methodist Publishing House at Madras had prepared a Note-book which he had much pleasure in presenting to the members of the Conference. He also had great pleasure in presenting the Bishop with a half tone block, and fifty copies of his portrait.

On motion of W. L. King, the thanks of the Conference were tendered to the Press through Bro. Tindale.

Hours of
Session.

On motion of R. C. Grose, the hours of daily Session were fixed from 11 A.M. to 1-30 P.M.

Reporters.

On motion of W. H. Hollister, the following were appointed to report proceedings of the Conference to the Church Papers indicated :—

F. E. N. Shaw	...	<i>Indian Witness.</i>
G. Gershom	...	<i>Suvarite Patrike.</i>
C. W. Ross deSouza	...	<i>Gospel-in-all-lands.</i>
Mangal Lal Harris	...	<i>Kaukab-i-Hind.</i>
R. C. Grose	...	<i>New York Christian Advocate.</i>
J. B. Buttrick	...	<i>World-Wide Missions.</i>
Ellis Roberts	...	<i>Michigan Christian Advocate.</i>
C. B. Ward	...	<i>(North-Western Christian Advocate.</i> <i>Christian Standard.</i> <i>Christian Witness.</i> <i>Guide to Holiness.</i>

Conference
Claimants'
Permanent
Fund.

On motion of W. H. L. Batstone it was resolved that the Conference Treasurer include in his Annual Statement a Report of the condition of the Conference Claimants' Permanent Fund.

G. K. Gilder.

J. B. Buttrick presented a resolution of sympathy with G. K. Gilder in his sickness and detention from Conference, and the Secretary was requested to send a telegram to Bro. Gilder. (See Resolution I.)

Candidates
referred to
Committee
on Conference
Relations.

On motion of W. L. King, it was resolved that the names of all candidates for Admission on trial, Full connexion, or any change in Conference relations shall be referred to the Committee on Conference Relations.

Question XIII was taken up; "*Was the character of each Preacher examined?*" W. L. King was called, his character passed, he reported his collections and the Hyderabad District.

Question
XIII.

On motion of W. L. King, each Preacher was granted the privilege of representing his work, as his name was called.

Circuit
Reports.

The following Elders of the Hyderabad District were called, their characters passed, and some reported their collections, and their work:—A. E. Cook, W. H. L. Batstone, and R. C. Grose.

After the announcements were made, on motion of W. H. Hollister, the Conference adjourned, the Doxology was sung, and the Benediction pronounced by C. B. Ward.

Adjournment.

Second Day.

CHADARGHAT, HYDERABAD, DECCAN,
13th December, 1901.

Conference assembled at 11 A.M. C. E. Parker led the Devotional Exercises.

Opening.

The Minutes of the first day were read and approved.

Minutes.

On motion of W. L. King, the vote on the Proposed New Constitution was made the order of the day at 12-30 to-day, and the Bishop was requested to give a brief explanation of the same.

Proposed New
Constitution.

Question XIII was taken up; "*Was the character of each Preacher examined?*" G. K. Gilder was called, his character passed, and in his absence his report of the Godavery District was read by the Secretary.

Question
XIII.

The following Elders of the Godavery District were called, their characters passed, and they reported their work:—C. B. Ward, M. Nursaya.

J. B. Buttrick was called, his character passed, he reported his collections and the Madras District.

The following Elders of the Madras District were called, their characters passed, and those present reported their collections, some representing their fields of labour:—C. W. Ross deSouza, J. Narappa, R. Gopalla, W. H. Hollister, S. M. Job, F. E. N. Shaw, M. Tindale.

M. Tindale also presented a financial statement of the Madras Publishing House.

A telegram from G. K. Gilder expressing his appreciation of the message of sympathy from the Conference, was read by the Secretary.

G. K. Gilder.

Order of the
Day.

On motion of J. B. Buttrick the order of the day was taken up. After the matter was explained by the Bishop, on motion of A. E. Cook, a standing vote was called for with the following result :

Affirmative	...	...	...	19
Opposed	...	...	...	1

Question
XIII.

Question XIII was again taken up ; “ *Was the character of each Preacher examined ?* ” S. Noah was called, his Presiding Elder explained the cause of his absence, and his character was passed.

A. W. Rudisill was called, his character was passed, and as Agent he represented the Madras Publishing House.

Extension of
time.

On motion of W. H. Hollister, the time was extended fifteen minutes.

Question
XIII.

Question XIII was resumed ; “ *Was the character of each Preacher examined ?* ” D. O. Ernsberger was called, his character passed, he reported his collections and the Raichur District.

Ellis Roberts was called, his character passed, and he reported his collection.

Nanappa Desai was called, his Presiding Elder explained the cause of his absence, and his character was passed.

Bishop's
Address to
candidates for
Admission.

On motion of J. B. Buttrick, the address by the Bishop to the candidates for Admission was made the order of the day for 11-30 on Saturday.

Adjournment.

On motion of W. L. King, Conference adjourned after the usual announcements, the Doxology was sung and the Benediction pronounced by the Bishop.

Third Day.

CHADARGHAT, HYDERABAD, DECCAN,
14th December, 1901.

Opening.

Conference assembled at 11 A.M. A. E. Cook conducted Devotional Exercises.

Minutes.

The Minutes of the second day were read and approved.

Bellary
Church.

D. O. Ernsberger presented a Resolution of the Bellary Quarterly Conference, recommending the sale of the Bellary Church. On motion of C. W. Ross deSouza, the matter was referred to the Finance Committee.

Communi-
cation from C.
P. Dist. Con-
ference, (Mah-
ratti Session.)

A communication from the Secretary of the Central Provinces District Conference was read by the Secretary enclosing a resolution of that District Conference for the consideration of this body. On motion of C. W. Ross

deSouza the matter was referred to the Committee on the State of the Church.

Question VII was called; "*Who have been admitted into full membership?*" M. L. Harris was called, his character passed. The Committee on Conference Relations and Examinations reported favourably. He was called forward and answered the usual Disciplinary Questions. On motion of W. L. King he was admitted to full membership, and elected to Deacons' Orders.

Question VII.

Question IV was taken up; "*Who have been received on trial?*" Charles E. Parker was called, the Committees on Conference Relations and Examinations reporting favourably, on motion of W. L. King he was admitted on trial in studies of the first year, and elected to Elders' Orders under the Missionary Rule.

Question IV.

Question V was taken up; "*Who have been continued on trial?*" H. G. Ozanne was called, his character was passed, he reported his collections. On motion of D. O. Ernsberger he was continued on trial, and advanced to the studies of the second year with the understanding that he brings up the studies in which he was deficient.

Question V.

Gattu Chendaya was called; the Committee of Examination having reported favourably, he was continued on trial and advanced to the studies of the third year.

Rev. R. J. Ward of Madras was introduced, and he addressed the Conference, referring especially to the Missionary Training School for young women being conducted in Madras by Mrs. Ward and himself.

Rev. R. J.
Ward.

C. W. Ross deSouza presented a Resolution regarding the Missionary Training School, which was carried by a standing vote. (See Resolution II.)

Resolution.

Question VIII was taken up; "*What members are in the studies of the third year?*"

Question
VIII.

Karl Anderson was called, his character passed, and on favourable report of the Committee of Examination he was advanced to the studies of the fourth year.

Samuel Maigur was called, his character was passed, and he was continued in the studies of the third year, credit being given him for the subjects in which he has passed.

Question IX was taken up; "*What members are in the studies of the fourth year?*"

Question IX.

G. Gershom was called, his character passed, the Committees on Conference Relations and Examinations having reported favourably, and that he had completed the four years' course of study, on motion of J. B.

Buttrick, he was advanced to the class of Effective Elders, and elected to Elders' Orders.

B. Luke was called, his character passed, the Committees on Conference Relations and Examinations having reported favourably, and that he had completed the four years' course of study, on motion of D. O. Ernberger he was continued in the class of the fourth year.

M. Lewis was called, his character passed, the Committees on Conference Relations and Examinations having reported favourably, and that he had completed the four years' course of study, on motion of J. B. Buttrick, he was advanced to the class of Effective Elders, and elected to Elders' Orders.

W. H. L. Batstone was called, the Committees on Conference Relations and Examinations having reported favourably, and that he had completed the four years' course of study, he was advanced to the class of Effective Elders.

Question
XXII.

Question XXII was taken up; "*Who are the Supernumerary Preachers?*" On motion of J. B. Buttrick, John Narappa was granted a supernumerary relation.

Question
XXX.

Question XXX was taken up; "*Where shall the next Conference be held?*" On motion of W. H. Hollister, Kolar was chosen as the place for the next session.

Question VI.

Question VI was taken up; "*Who have been discontinued?*" On motion of J. B. Buttrick, R. H. Madden was discontinued.

Statistics.

M. Tindale having been called away from Conference by telegram owing to the illness of his daughter, on motion of C. W. Ross deSouza, A. E. Cook was appointed to complete the work.

Memoirs.

On motion of J. B. Buttrick, the Memorial Service for Miss Fuller was fixed for Monday, 7 P.M.

Adjournment.

On motion of W. L. King, the Conference adjourned after the usual announcements. The Doxology was sung, and the Benediction was pronounced by Rev. R. J. Ward of Madras.

Fourth Day.

CHADARGHAT, HYDERABAD, DECCAN,
16th December, 1901.

Opening.

Conference assembled at 11 A.M. Devotional Exercises were conducted by A. W. Rudisill.

Chair.

A. W. Rudisill announced that he was requested by the Bishop to occupy the Chair, and to open Conference.

Minutes.

The Minutes of the third day were read and approved.

C. W. Ross deSouza presented a Resolution of sympathy with M. Tindale. (See Resolution III.)

M. Tindale.

F. E. N. Shaw presented the Report of the Committee on Temperance, which was adopted. (See Report I.)

Report of the Committee on Temperance.

W. H. L. Batstone presented the Report of the Committee on the State of the Church, which was adopted. (See Report II.)

Report of the Committee on State of the Church.

W. H. L. Batstone presented a Resolution on the subject of the communication from the Central Provinces District Conference (Mahratti Session), which was adopted. (See Resolution IV.)

Communication of the C. P. District Conference (Mahratti Session.)

A. W. Rudisill.

C. B. Ward presented a Resolution assuring Dr. Rudisill of the continued interest and sympathy of the Conference with him in his plans for making our Press a great Missionary Agency. The Secretary called for the Vote of the Conference which favoured the resolution. (See Resolution V.)

Karl Anderson presented the Report of the Committee on Sunday Schools, which was adopted. (See Report III.)

Report of the Committee on Sunday Schools.

At this point Bishop Warne took the Chair from A. W. Rudisill.

Chair.

On motion of J. B. Buttrick, it was decided to refer the matter of apportionments of Conference Claimants, Mission, Education, and General Conference Expenses to be raised on the various districts to the Finance Committee.

Apportionments.

Question V was then taken up; "*Who have been continued on trial?*"

Question V.

The name of W. Raju was called, his character passed, and on motion of J. B. Buttrick he was continued on trial in the studies of the second year.

On motion of W. L. King the Minutes were ordered to be published at the usual cost and the bill for any deficiency presented to the Finance Committee. The Secretary called the roll of members, and recorded the number of copies required by each.

Publishing of Minutes.

On motion of W. H. L. Batstone a Committee composed of A. W. Rudisill, C. B. Ward, W. H. Hollister, R. C. Grose, and H. G. Ozanne was formed to consider ways and means of publishing an Illustrated Report of our Work by districts, or as a whole.

Illustrated Report of our Work.

W. L. King presented the Conference Treasurer's Report, which was adopted. (See Report IV.)

Conference Treasurer's Report.

A. W. Rudisill presented the Report of the Deaconess Board which was adopted. (See Report V.)

Report of Deaconess Board.

- Bishop Thoburn. W. L. King presented a Resolution of sympathy with Bishop and Mrs. Thoburn in their present trials, and assuring them of the prayers of the Conference for them, which was adopted by a rising vote. (See Resolution VI.)
- C. B. Ward. J. B. Buttrick presented a Resolution commending Bro. Ward and his work to all interested in the spread of the Redeemer's Kingdom, which was adopted. (See Resolution VII.)
- Photograph of first S. I. Conference. A. W. Rudisill brought to the notice of the Conference that the Madras Publishing House is able to supply copies of a photograph of the first session of the South India Conference, at one rupee each—orders for which may be given to the Secretary.
- Resolution *re* need for young men and women for Missionary work. C. B. Ward presenting a Resolution showing the need for young men and women for Missionary Work, and urging Pastors and Missionaries to do all they can to encourage these to offer themselves for service, which was adopted. (See Resolution VIII.)
- Book Concern Dividend. On motion of W. L. King, the President of the Conference was authorized to draw on the Treasurer of the Book Concern for any money due to the Conference.
- Triers of Appeals. The Bishop announced the Triers of Appeals as follows: A. W. Rudisill, F. E. N. Shaw, W. H. Hollister, C. B. Ward, Nanappa Desai, Govindaraju Gershom, Monalla Nursaya.
- Certificate of Ordinations. Bishop Warne handed in the following Certificate of Ordinations:—

CERTIFICATE OF ORDINATIONS.

This is to certify that in Hyderabad, Deccan, India, on Sunday, December 15th, 1901, I ordained Mangal Lal Harris as Deacon.

And that on the same day, and in the same place, assisted by several Elders, I also ordained Charles Edward Parker, Govindaraju Gershom and Malappa Lewis as Elders.

FRANK W. WARNE,

*Bishop, Presiding in the South India
Conference of the Methodist Episcopal Church.*

HYDERABAD,
December 16th, 1901.

H. G. Ozanne presented the Report of the Conference Board on Epworth League, which was adopted. (See Report VI.)

Epworth
League.

On motion of W. L. King, the Secretary of the Conference Board of Epworth League was appointed to see that items of interest and news be sent to Mr. Earle Taylor, 57, Washington Street, Chicago, for publication in Christian papers in America.

D O. Ernsberger presented the Report of the Auditing Committee, which was adopted. (See Report VII.)

Auditing
Committee.

On motion of C. W. Ross deSouza the time was extended.

Extension of
Time.

The Bishop nominated the following for election to the Finance Committee:—J. H. Garden, R. C. Grose, C. B. Ward, M. Nursaya, N. Desai, A. W. Rudisill, W. H. Hollister, C. W. Ross deSouza.

Election of
Members of
the Finance
Committee.

Karl Anderson and H. G. Ozanne were appointed Tellers, and the result of the Ballot was as follows:—W. H. Hollister, C. B. Ward, J. H. Garden, A. W. Rudisill.

R. C. Grose and Nanappa Desai were elected Alternates.

A. E. Cook read the Report of the Statistical Secretary, which was adopted. (See Statistical Tables.)

Statistics.

On expiration of time, Conference adjourned to meet again at 7 o'clock after the announcements were made, and the Benediction was pronounced by the Bishop.

Adjournment.

EVENING SESSION.

CHADARGHAT, HYDERABAD, DECCAN,
16th December, 1901.

Conference re-assembled at 7 P.M. After the singing of "Rock of Ages," Mr. William Marrett led in prayer. One verse of "More love to Thee, O Christ" was then sung.

Opening.

The Minutes of the previous session were read and approved.

Minutes.

The Chair appointed the following Committee to deal with the Communication from the Central Provinces District Conference, (Mahratti Session.)—A. W. Rudisill, C. W. Ross deSouza and F. E. N. Shaw. Report to be presented at next Conference.

Communica-
tion from
Central
Provinces
District
Conference.

C. W. Ross deSouza presented the Report of the Board of Education which was adopted. (See Report VIII.)

Board of
Education.

Mrs. Emily
Jones.

A. W. Rudisill presented a Resolution regarding the resignation of Mrs. Emily Jones as Deaconess, with the request that the Secretary should furnish Mrs. Jones with a copy. (See Resolution X.)

Report of
Conference
Stewards.

W. H. Hollister presented the Report of the Board of Conference Stewards which was adopted. (See Report X.)

Conference
Boards.

On nomination of D. O. Ernsberger, the following Boards were appointed :

EDUCATION.

W. L. King, J. B. Buttrick, D. O. Ernsberger, C. W. Ross deSouza, C. B. Ward, Ellis Roberts, Miss Maskell, Miss Carver, Miss Wells.

CHURCH EXTENSION.

W. L. King, A. C. Davis, J. H. Stephens, A. W. Rudisill, A. E. Cook, G. Gershom, R. Gopallah.

EPWORTH LEAGUE.

President :—F. E. N. Shaw. *Vice-Presidents* :—Mrs. Gilder, R. C. Grose, K. Anderson, M. Tindale. *Secretary* :—H. G. Ozanne. *Treasurer* :—S. Maigur.

DEACONESS.

A. W. Rudisill, W. H. Hollister, Miss Fisher, Miss Stephens, Mrs. Buttrick, Mrs. King, Miss Wood.

CHURCH LOCATION.

Godaveri District :—The Presiding Elder, C. B. Ward, G. Chendaya, W. Plumley, Mrs. Gilder.

Hyderabad District :—The Presiding Elder, J. H. Garden, A. E. Cook, W. E. Gay, C. J. Müller.

Madras District :—The Presiding Elder, W. H. Hollister, M. Tindale, J. H. Stephens, C. F. Sharp.

Raichur District :—The Presiding Elder, Ellis Roberts, H. G. Ozanne, Joshua Parker, J. Karodi.

Board of
Examiners.

The Chair announced the Conference Board of Examiners, as follows : English Studies :—W. H. Hollister, F. E. N. Shaw, A. W. Rudisill, R. C. Grose.

Vernacular Studies :—J. H. Garden, C. B. Ward, C. W. Ross deSouza, M. Tindale.

R. C. Grose was appointed to preach the next Conference Sermon with Nanappa Desai as Alternate.

Conference
Sermon.

On nomination of J. B. Buttrick the following Standing Committees were appointed for the coming Conference year.

Standing
Committees.

Sunday Schools :—Karl Anderson, H. G. Ozanne, B. Luke.

State of the Church :—M. Tindale, G. Gershom, W. H. L. Batstone.

Conference Stewards :—W. H. Hollister, R. C. Grose, M. Nursaya.

Conference Relations :—C. B. Ward, C. W. Ross deSouza, A. W. Rudisill.

Memoirs :—A. E. Cook, N. Desai, G. Chendaya, Mrs. Hollister, Miss Wood.

Temperance :—F. E. N. Shaw, S. Maigur, M. Nursaya, M. L. Harris.

Publishing Minutes :—The Secretaries, and Agent of the Publishing House.

Audit :—D. O. Ernsberger, J. H. Garden, W. H. Hollister, C. B. Ward, F. E. N. Shaw, R. C. Grose, Mrs. King, Mrs. Buttrick.

Finance :—The Presiding Elders, W. H. Hollister, C. B. Ward, J. H. Garden, A. W. Rudisill.

Memoirs :—After the singing of Hymn 991 (Methodist Hymnal) “Servant of God well done,” Miss Wood read a memoir of Miss Delia Fuller of Sironcha. The hymn “Asleep in Jesus” was then sung, and the Bishop spoke a few suitable and solemn words.

A. W. Rudisill presented a Resolution of thanks, which was adopted by a rising vote. (See Resolution X.)

Thanks.

K. R. Gopalla presented a similar Resolution for the entertainment of the Indian brethren. (See Resolution XI.)

J. B. Buttrick presented a Resolution of the Finance Committee on the matter of the Bellary Church, which was adopted. (See Resolution XII.)

Resolution of
Finance Com-
mittee *re* the
Bellary
Church.

C. W. Ross deSouza presented a Resolution regarding Bishop Warne, which on the call of the Secretary was adopted by a standing vote. (See Resolution XIII.)

Bishop
Warne.

C. W. Ross deSouza presented a Resolution of sympathy with Brother and Sister Batstone, Bro. Ernsberger and Bro. Raju in their afflictions which was adopted. (See Resolution XIV.)

Sympathy
with brethren
who have been
afflicted.

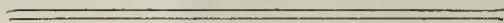
Adjournment.

On motion of R. C. Grose it was ordered that the Conference stand adjourned after reading the minutes and appointments for the ensuing year.

The Bishop addressed the Conference giving as a promise to each member for the year "And lo, I am with you alway, even unto the end of the world" Amen. Mat: xxviii. 20, the Appointments were then read, and after singing the Doxology, the Bishop pronounced the Benediction.

FAWCETT SHAW,
Secretary.

FRANK W. WARNE,
President.



Disciplinary Questions.

1. *Who have been received by Transfer, and from what Conferences ?* None.
2. *Who have been Readmitted ?* None.
3. *Who have been received on Credentials, and from what Churches ?* None.
4. *Who have been received on Trial ?*
 - I. *In studies of First Year.* Charles E. Parker.
 - II. *In studies of Third Year.* None.
5. *Who have been Continued on Trial ?*
 - I. *In studies of First Year.* None.
 - II. *In studies of Second Year.* Herbert G. Ozanne, Wutharamullur Raju.
 - III. *In studies of Third Year.* Gattu Chendaya, Samuel Maigur.
 - IV. *In studies of Fourth Year.* Mangal Lal Harris, Karl Anderson, Benjamin Luke.
6. *Who have been Discontinued ?* Robert H. Madden.
7. *Who have been Admitted into Full Membership ?*
 - I. *Elected and ordained Deacons this year.* Mangal Lal Harris.
 - II. *Elected and ordained Deacons previously.* None.
8. *What Members are in studies of Third Year ?*
 - I. *Admitted into Full Membership this year.* None.
 - II. *Admitted into Full Membership previously.* None.
9. *What Members are in studies of Fourth Year ?* Mangal Lal Harris, Karl Anderson, Benjamin Luke.
10. *What Members have completed the Conference Course of Study ?*
 - I. *Elected and ordained Elders this year ?* Govindaraju Gershom, Malappa Lewis.
 - II. *Elected and ordained Elders previously.* William H. L. Batstone.
11. *What others have been elected and ordained Deacons ?*
 - I. *As local Preachers.* None.
 - II. *Under Missionary Rule.* None.
12. *What others have been elected and ordained Elders ?*
 - I. *As Local Deacons.* None.
 - II. *Under Missionary Rule.* Charles E. Parker.
13. *Was the character of each Preacher examined ?* This was strictly done as the name of each Preacher was called in open Conference.
14. *Who have been transferred, and to what Conferences ?* None.
15. *Who have died ?* None.
16. *Who have been Located at their own request ?* None.
17. *Who have been Located ?* None.
18. *Who have Withdrawn ?* None.

19. *Who have been permitted to withdraw under Charges or Complaints?* None.
20. *Who have been expelled?* None.
21. *What other Personal Notation should be made?* None.
22. *Who are the Supernumerary Preachers?* John Narappa.
23. *Who are the Superannuated Preachers?* None.
24. *Who are the Triers of Appeals?* A. W. Rudisill, F. E. N. Shaw, W. H. Hollister, C. B. Ward, Nanappa Desai, Govindaraju Gershom, Monalla Nursaya.
25. *What is the Statistical Report for this year?* See Statistical Tables.
26. *What is the aggregate of the Benevolent Collections as reported by the Conference Treasurer?* Rs. 722-4-0.
27. *What are the claims on the Conference Fund?* Rs. 1,440.
28. *What has been Received on these Claims, and how has it been applied?* Rs. 1,877 and paid as ordered.
29. *Where are the Preachers stationed?* See Appointments.
30. *Where shall the next Conference be held?* Kolar.

South India Conference.

APPOINTMENTS FOR 1902.

GODAVERY DISTRICT.—G. K. GILDER, P. E.

(P. O., Raipur, C. P.)

Drug.....	To be supplied.
Jagdalpur—Industrial Work.....	Supplied by WILLIAM PLUMLEY.
„ Boys' Orphanage.....	To be supplied.
„ Evangelistic Work.....	GATTU CHENDAYA.
Raipur.....	G. K. GILDER.
Sironcha.....	BENJAMIN LUKE.
Yellandu—Superintendent, Industrial Mission.....	C. B. WARD.
„ Telugu Church and Evangelistic Work.....	MONALLA NURSAYA.

HYDERABAD DISTRICT.—W. L. KING, P. E.

(P. O., Hyderabad, Deccan.)

Bidar.....	A. E. COOK.
Hyderabad—English Church.....	R. C. GROSE.
„ Hindustani Circuit.....	W. L. KING and M. L. HARRIS; W. H. L. BATSTONE, on furlough in America.
„ City School.....	(Layman) SHANTASHILA PAUL, Head Master.
Secunderabad—English Church.....	C. E. PARKER.
„ Vernacular Circuit.....	To be supplied.
Vikarabad.....	J. H. GARDEN.

MADRAS DISTRICT.—J. B. BUTTRICK, P. E.**(P. O., Bowringpet.)**

Bangalore—English Church.....	C. W. ROSS DE SOUZA and KARL ANDERSON.
„ Baldwin High Schools.....	C. W. ROSS DE SOUZA.
„ Vernacular Circuit.....	To be supplied.
Bowringpet.....	J. B. BUTTRICK and S. M. JOB.
Hosur.....	MALAPPA LEWIS.
Kodambakam.....	K. R. GOPALAH.
Kolar.....	W. H. HOLLISTER and GOVINDARAJU GERSHOM.
Kuppam.....	To be supplied.
Madras—Narsingapuram.....	To be supplied.
„ Royapuram.....	MATTHEW TINDALE.
„ Vepery English Church.....	F. E. N. SHAW.
„ „ Tamil Circuit.....	WUTHARAMULLUR RAJU.
Mulbagal.....	To be supplied.
Srinivasapur.....	SUHRUDIA NOAH.
Publishing House.....	A. W. RUDISILL, Agent, Member of the Royapuram Quarterly Conference.
Supernumerary.....	JOHN NARAPPA.

RAICHUR DISTRICT.—D. O. ERNSBERGER, P. E.**(P. O., Raichur, Deccan.)**

Gulbarga.....	H. G. OZANNE and SAMUEL MAIGUR.
Kopbal.....	To be supplied.
Raichur.....	D. O. ERNSBERGER.
Shorapur.....	NANAPPA DESAI.
Wondalli and Lingsugur.....	To be supplied.
ELLIS ROBERTS, on leave to England.	

Woman's Conference.

GODAVERY DISTRICT.

District Work.....	MRS. GILDER.
Drug.....	To be supplied.
Jagdapur.....	Supplied by Miss KEESS.
Raipur.....	To be supplied.
Sironcha.....	Missionary to be supplied.
„ Girls' Orphanage, School, and Widows' Home, Supplied by Miss MURRAY.	
„ Evangelistic Work and Boys' Orphanage... Supplied by Miss LABARRE.	
Yellandu.....	MRS. WARD.

HYDERABAD DISTRICT.

Bidar.....	MRS. COOK.
Hyderabad—City Schools and Zenana Work.....	MISS WOOD.
„ Boarding School.....	MISS WELLS.
„ English Work.....	MRS. GROSE.
„ Hindustani Work.....	MRS. KING.
Secunderabad Vernacular Work.....	MISS WOOD.
Vikarabad.....	MRS. GARDEN.

MADRAS DISTRICT.

Bangalore—Deaconess' Home.....	MRS. WALKER.
„ English Work.....	MRS. ROSS DESOUZA.
„ Vernacular Work.....	MRS. BUTTRICK.
Bowringpet.....	MRS. BUTTRICK.
Kolar—Boarding School and Deaconess Home ..	MISS FISHER & MISS WOODS.
„ Zenana Work and Village Schools.....	MISS MASKELL.
„ Woman's Work ..	MRS. HOLLISTER.
Madras—Boys' Orphanage and Vernacular Work.....	MRS. RUDISILL.
„ Deaconess' Home {	MISS STEPHENS, Superintendent; MISS D'JORDON,
	{ MISS YOUNG, and MISS Z. DOYLE.
„ Royapuram.....	MRS. TINDALE.
„ Vepery, English.....	MRS. SHAW.

RAICHUR DISTRICT.

Raichur—Boarding School.....	MISS CARVER.
	MISS I. ERNSBERGER, M.D., on leave to America.

Presiding Elder's Report.

GODAVERY DISTRICT.

GEO. K. GILDER, *Presiding Elder.*

It is in order first of all to bear our testimony to the faithfulness of God, and to record my keen sense of gratitude to Him for the numerous manifestations of His wondrous love and tender compassion, even though His chastening hand has been upon us. His presence has of a truth been with us during the year, inspiring and sustaining us in the midst of much that has been both depressing and distressing.

As workers together, we went to our respective charges with cheerful hearts and with good courage. We were hopeful and simply did what our hands found to do. It is therefore a joy to be able to report at our Annual gathering that the Master's work in this District has gone steadily forward, although our crippled condition in respect of workers of every grade has necessarily as well as seriously interfered with many plans; and is in large measure accountable for retarding much we had reckoned on carrying out this Conference year.

THE CHURCH.—We have no English work in the District, hence the church is wholly a native church. There has been a small advance in the numerical strength of our membership. This membership is cared for pastorally and sub-pastorally not only in the usual Sunday services and week day church prayer meetings, but also in the Fellowship classes and in the Epworth League Devotional meetings. One of the gratifying features about our Indian Christians is their fidelity to that backbone of Methodism, the Class meeting. We consider this a promising sign—a presage surely of spiritual prosperity in our indigenous Methodist Church of the future.

One grave disability we have had to confront during the year, has been the emigration of a large number of our Christians in Raipur and Drug circuits to North East India. Four consecutive years of famine and famine-like scarcity in Chhatisgarh, have so impoverished them, that they have been forced to leave their villages and small village holdings, and to offer themselves for service as coolies on the Tea Plantations of Assam. Officially the last Famine was declared to be at an end in Chhatisgarh, in November 1900; but as a matter of fact, distress and suffering, especially among the poorer class of villagers have prevailed up to now. It is from this class of villagers the bulk of our converts have come. With the prospect of regular work, and the promise of higher wages, elsewhere; it is small wonder that so many, along with numbers of their heathen fellow-villagers have eagerly seized the opportunity of bettering themselves and of avoiding starvation. For the present we retain their names on our books.

At Sironcha also, a couple of Christian families have moved off to other parts in quest of employment. Throughout the District, we are at pains to impress our Christians with the duty and privilege of holy giving. Our people are extremely poor, nevertheless they have responded readily and out of their little all, have contributed for different objects, to wit:—Self-support and the various Church and Annual Conference Benevolences. A Twentieth Century Thank Offering was set afloat this year, in the District; with the understanding that each circuit be at liberty to use its quota as the respective Quarterly Conferences might determine. The outcome is highly encouraging, and there is every reason to expect that the sum fixed on, *viz.*, Rs. 1,000, will be raised before long.

Our Sunday Schools have been efficiently sustained. Old and young are taught the Lessons together, and so acquire a more or less systematic knowledge of the Word of God.

Epworth League work is well to the front in the District. Each circuit has its Senior and Junior League chapters. Our experience of the working of the League, leads us to prize it greatly. To our Christians generally, and to the young people in our care, particularly, it is proving a valuable training school in several forms of practical Christianity. Besides which, the League, because of its occasional socials and other helpful special gatherings, has been the means of bringing brightness and good cheer into lives, otherwise destitute of those social amenities which obtain among more privileged communities.

EVANGELISTIC WORK —Itinerating has been attended to in every circuit with regularity, except as the rains, and sickness among some of the workers inclusive of the missionaries, have hindered; and has not been without profitable results. Jagdalpur, Raipur, and Sironcha, have had some accessions, the largest number being in Jagdalpur and Raipur. In the former circuit, there is a notable break among the Uriya speaking Mahárs. In the latter, the movement among the Satnámis reported last year, has not ceased; but we have been compelled advisedly to apply the brakes in respect of baptisms. To cope with such a movement, *we are far too undermanned*: The highest wisdom demands that we go slow. At Sironcha the “break” is mainly among the Mádigás—but a local Málá family has also been baptized, and the spirit of enquiry and

conviction is undoubtedly abroad among the Málás of Sironcha. Not long since, a prominent Málá, on whom I was urging the need of becoming a Christian soon, said to me frankly, "Saheb, what you all teach, is true. All my caste people admit this." Then referring to the family that had come out for Christ, he added, "Mallu has done the right thing, and we know he is a sincere and good man. One thing alone prevents us doing the same. It is, drink. Drinking liquor is at the bottom of all our sins. I have given it up, but the others have not; and you will not receive us, until we do so. I must wait until they all abandon it also."

Toddy and Mhowa liquor drinking habits bind without question, the depressed classes of the great river valleys and forest clad uplands of Sironcha circuit, hand and foot—more so, than their animistic and demonological superstitions.

Closely connected with our Evangelistic operations, is Colportage. Sales of Scripture portions have been brisk everywhere—in the towns, on the railway platforms, at weekly bazaars, and in remote rural centres. The good seed has thus been disseminated far and wide.

EDUCATIONAL WORK.—In our Boys' Orphanages, the lads are under daily instruction and wholesome discipline. It is on these institutions, we depend for our efficient native helpers in the future, as we have practically abandoned all hope of securing capable men from other parts of the land.

Our schools are in their infancy. In Yellandu, the Educational Inspector has recommended a grant-in-aid of fifteen rupees a month to our Day School there, from His Highness the Nizam's Government. At Raipur, Sironcha and Jagdalpur, we have not deemed it expedient to apply for Government grants, just yet.

INDUSTRIAL WORK.—The centres of this form of Missionary labour, in the District, are Yellandu and Jagdalpur. In Yellandu, careful attention to the Mission garden has resulted in a net profit of about Rs. 500 for the year. A small dairy business has also been developed which brings in some Rs. 50 a month. The village, under arrangements this year affording a wider sphere of agricultural effort for the Christians, has yielded a better income than ever, netting about Rs. 3,000. In Jagdalpur, 150 acres have been placed under cultivation, promising a harvest worth Rs. 3,000. Plans for the cultivation next year of 300 acres, for starting sericulture, and for establishing on a modest scale, a blanket weaving business, are being laid with every prospect of success.

OUR NEEDS.—These are many, but we would voice two of the most pressing. First, we need material equipment. Jagdalpur and Yellandu are supplied with suitable Mission accommodation, which are a positive gain to the work. Raipur and Sironcha are not, notwithstanding that in both places we are fortunate in possessing splendid building sites. The lack of this equipment in both these important centres, militates sorely against any healthy expansion.

Next, in view of the many magnificent opportunities in the District we require speedily three new missionaries;—one for Drug, another for Sironcha, and a third for Jagdalpur. In each of these circuits, tens of thousands of precious souls who walk in darkness, and dwell "in the land of deep darkness," for whom the Lord Christ gave His life; look to us for the glorious Evangel of His redeeming Love, and mutely appeal to us, to come over and help them.

WOMAN'S WORK.—Woman's Foreign Missionary Society's work in Raipur, has been diligently carried on with much to encourage in every department. Several women and girls have been baptized. The field is wide and abundant in promise, and there is ample scope for two missionaries.

At Sironcha the work has met with a heavy reverse through the death of Miss Fuller. In September last year, Miss Fuller, having volunteered, was transferred from Lucknow to the charge of W. F. M. S. work in Sironcha

circuit. She entered upon her labours with enthusiasm. Both by letter and in personal conversation, she frequently dwelt on the attractiveness of her new field. With the co-operation of her helpers, she rapidly gained the confidence of the people, and pushed her work energetically. These efforts have not been without fruitage.

A couple of weeks before she took ill she wrote:—"I have never been where the people are so approachable, as they are here. There is no restriction whatever about our teaching their children, and the work is very promising and encouraging. The only drawback is the want of helpers. Our hearts ache for the women and children and for all the people here. We would be glad to teach more and more, if we only could. We need more workers—Spirit filled workers—to go out among these people every day."

The big sympathetic heart that was moved so to write, is now stilled. The hand that penned those lines, now moulders in the dust. Miss Fuller is *not*; for God hath taken her—and Godavery District is the poorer for her removal. For Sironcha and for Sironcha's thousands, Miss Fuller gave her life—falling at her post. Loving hands tenderly laid her remains to rest in the quiet little God's Acre in Sironcha. Is not that lonely grave an additional link, binding us, as a Mission, to Sironcha?

In *Jagdulpur* and *Yellandu* there is no W. F. M. S. provision for work or workers; but Miss Kees who has the management of the Girls' Orphanage at Jagdulpur is proving herself a capable volunteer missionary; and Mrs. Ward's indefatigable efforts to raise funds for a Woman's Memorial Hospital at Yellandu, are meeting with success. A site has been generously promised her by the Deccan Mining Company, for the building.

In each circuit, the Ladies are face to face with great openings, but are unable to advance as rapidly as they ought to, through lack of sufficient workers.

HYDERABAD DISTRICT.

W. L. KING, *Presiding Elder*.

Another year has swiftly passed and we must pause to review it before beginning the work of the one we must now enter. In this connection and before we enter on the general features of the work it behooves us to acknowledge the good hand of our God upon us throughout the past year. To report His mercies and blessings in work and home, in life and heart, would be impossible but for them all we record our gratitude to the Giver of all good.

During the year just closed the personnel of our Missionary band has changed materially. There have come to us Bro. R. C. Grose and wife and Bro. C. E. Parker, and, in connection with the W. F. M. S., Miss Wells. May their years be many and their usefulness great in this wide and needy field! Miss Wood also returned to her work after a brief furlough in America and shortly after her return Miss Evans left for the home land. Bro. Shaw also went from us to Madras to take charge of the Vepery English Church. We had expected that Bro. and Sister Garden would be with us in time for conference but they have been detained on the way, and will probably arrive about the time the session closes. We have been very glad to welcome the newly appointed and returned Missionary brethren and sisters and we trust those who have gone from us may be abundantly blessed of God in the work that has fallen to them.

Our work naturally divides along linguistic lines into English and Vernacular. In this report we shall treat these two general departments of our work.

1. **ENGLISH WORK.**—We have two fully organized English churches and English services are also held whenever practicable in the centers of our Vernacular work where we have no organized English work. The work in these two churches is in an encouraging condition. While widespread revivals have not taken place a few have been converted and there have been evidences of a work of grace in some hearts. The congregations at Hyderabad have been uniformly very good and the prayer and class-meeting services have been exceptionally well attended. On the financial side this church has had a good year. No difficulty has been experienced on the line of pastoral support. The contributions for our connectional benevolences are in advance of those for any preceding year. In addition to this a generous contribution has been made to the permanent fund established many years ago for the benefit of our Conference claimants. I have been much gratified to note the somewhat rapid advance of this church in its finances for several years past and it gives me special pleasure to report that the year 1901 has witnessed another considerable advance.

In the Secunderabad circuit there are two regular appointments, *viz.*, Secunderabad and Bolarum. In the former the congregations have not been large but have been uniformly good and the prayer meeting has shown an advance in attendance and interest. The general departments of Christian effort have been well sustained. At Bolarum the congregations have shown a considerable advance and the pastor has been much encouraged by the interest manifested of late. On the financial side this circuit has made a better record than I dared hope when, early in the year, it suffered a considerable loss by the death of Bro. Wale. The saving in house rent by the appointment of an unmarried man relieved the financial situation when it was peculiarly trying. The people have done well on our benevolences, having contributed more in the aggregate than was apportioned.

As I review the year's work in our English churches I am encouraged. What is needed in both these churches is a thorough revival that shall reach the unsaved to whom we minister and prepare all our people for holier living and more effective service. May such a revival visit us.

2. **VERNACULAR WORK.**—Our Vernacular work has three general centers, *viz.*, Bidar, Hyderabad and Vikarabad. I report these in order.

The work in and around Bidar has shown enough advance to warrant the encouragement we feel for the future. The most prominent features of the work are the training of the Christian converts and definite evangelistic effort among the heathen people in the surrounding villages to a distance of several miles. In these departments faithful work has been done. Instead of organizing for educational work by establishing a school such as the Christian boys and girls need the policy of sending them to already established schools has been adopted. In carrying out this policy a considerable number have been sent to Gulbarga and Raichur. One young man has returned this year to take up work among his own people. A small school has been maintained for some years for the benefit of those who could not go elsewhere and for some of our older Christians who wished to learn and could give a little time to study. Another low grade school has just been opened in a village near by in which several have recently been baptized. Our people are not making rapid strides in self-help. They are still suffering from the effects of the famine and at the best they are very poor. Many of them, however, subscribe to the church and all are being instructed in their duty in this respect.

The Hyderabad Vernacular work has had a fairly good year along most lines. The congregations have been about as usual but the meeting for prayer and testimony has been better attended and has been of considerable interest. Street and village preaching has been regularly and faithfully carried on. In colportage work the results of all previous years have been, I believe, consider-

ably surpassed. Special attention has been given to the children. We have gathered them together whenever we could that we might teach them of the Children's Friend and Saviour. A few persons have professed conversion during the year and some give good evidence of a change of heart. On the financial side we have done about the same as the preceding year. The city school has had a prosperous year and the Inspector has privately assured me that it shows an advance over the preceding year. Our teaching staff has been improved and we hope for much better results for the future than have yet been secured. Financial aid is urgently needed. The W. F. M. S. work in this circuit has prospered in all departments. A good work is being done. During the entire year we have been negotiating for property but up to this date we have not succeeded in securing it. The Day school in connection with the Orphanage and Boarding school has had a good year. The Inspector expressed himself as well pleased with the advance made over last year. The other Day schools and the Sunday-schools are an important part of the work being carried on. They are well attended and the outlook for the future is hopeful. On the whole we are encouraged by the experiences of the year but our chief encouragement comes from the fact that God's word shall not return unto him void. We have been permitted to give it to the people of many classes and in various forms and we expect God will prosper it in the thing whereunto he has sent it.

The work on the Vikarabad and Tandur circuit alone remains to be reviewed. In this circuit the Day school at Vikarabad has been reorganized and improved in several respects. Special emphasis has been placed on the payment of fees with the result that there are very few whose parents do not pay fees according to their income. The other departments of the work have been maintained with a fair degree of success. The Sunday-schools and class meetings have been reorganized. Regular registers are kept in both. We have a very good staff of workers in this field and a large ingathering may be expected in the not distant future. The people have not fully recovered from the effects of the extreme scarcity of last year and probably the statistical report will not show much financial advance. If this be the case we cannot wonder at it. Large numbers have not been baptized but enough have taken this step to indicate a healthy growth. We believe that the work is on the whole in an encouraging condition. This field offers a most hopeful opening for W. F. M. S. work. We regret that there has been so much delay in taking this work definitely in hand and trust a lady may soon be appointed and a suitable property secured.

When we turn from the work to review the year along other lines of a more general nature we find much cause for gratitude. We cannot report freedom from all trials and difficulties, but trying experiences have not been numerous. There has been sickness in some homes among our people but in very few has it been unto death. In our Mission circle one home was invaded by death. After months of weary watching by their infant child Brother and Sister Batstone were called upon to part with her. In this severe affliction they recognized the presence of the God of all comfort and found His grace sufficient.

In view of the many tokens of the Divine presence and favour we have had during the year, we cannot do better in closing this report than to acknowledge as we did in its opening sentences the debt of gratitude we owe to our Heavenly Father. We praise Him for his presence, his exceeding great and precious promises, the victories he has given and the grace bestowed. The memory of his goodness encourages us as we face another year not knowing what it holds for us.

MADRAS DISTRICT.

J. B. BUTTRICK, *Presiding Elder*.

I closed my report last year with "Ebenezer" as the heartfelt refrain of every worker on the Madras District, and I cannot find a more appropriate expression with which to commence this year's report. Throughout this, the first year of the Twentieth Century, God has indeed been the Helper of us, His co-workers. The spirit of the Twentieth Century Forward Movement has characterized the service of the corps of workers on the District, and has also been an inspiration to many of the laity of our Church. Not all that we looked for has been realized in the shape of spiritual fruit which can be tabulated. And yet on nearly every charge the power of God has been in some measure manifest in soul winning, and also in quickening the spiritual life of believers. Gratefully do we render God the glory. For whatever has been accomplished has been achieved in spite of what to human ken are adverse influences. With a diminished appropriation for work our working force has been smaller than in the preceding year, some stations have been unsupplied, and others have been undermanned. These are serious conditions to prevail, and have been keenly felt.

WORKERS.—God has graciously spared the lives of Missionaries and our Indian fellow-laborers alike. But death and affliction have not been altogether absent from our homes. The most sorely tried in these respects have been our Indian brethren. Brother W. Raju has been bereft of two dear children, besides having had almost continually the presence of physical illness in his home; and Brother John Narappa, through physical infirmities, has been incapacitated from work during a great part of the year. I am thankful for the reinforcement received in Brother Shaw's return to this District, and I also extend to Dr. Rudisill a hearty welcome back to India, and to his flourishing work in Madras. And yet, whilst sincerely appreciating and gratefully acknowledging the presence on the field of the number now in active service, I cannot cease my prayer to the Lord of the harvest to send forth *more* laborers into this portion of His harvest. At least four more Missionaries, and a multiplied force of Native workers are needed, if we are to effectively serve the portion of God's vineyard into which He has led us, and which we now occupy. Whilst much is being done to give the bread of Life to the needy multitudes around us, still year by year the extent of what is *not* being done but *needs* to be done, looms increasingly before my vision.

WORK.—Our work may be classed as *spiritual* and *temporal*. Yet these two divisions are not so separate, but that they overlap and are intimately co-related and also interdependent.

Of course *spiritual* work is supreme with us, and to the development of the spiritual *all* our work, whatever the phase it bears, is subservient. Our Industrial operations and our Scholastic Institutions are conducted in harmony with that rule, to be observed by every Methodist Preacher, which declares to him: "You have nothing to do but to save souls."

Our main centers of *English* work are Madras and Bangalore. English services are also held each week in Kolar and in Bowringpet, and thus some who would not otherwise have spiritual privileges are ministered unto. Neither in Madras nor in Bangalore is our English work exerting as wide an influence as we would covet for it, and yet in each place it is filling a useful sphere, and God is accomplishing much through its agency. Special services earlier in the year in Blackpully, a needy part of Bangalore, and similar services held in Vepery near the close of the Conference year, resulted in several conversions and the quickening of believers. The regular services also have not been unfruitful in similar results. Preaching services, Sunday Schools, Epworth League, and various other forms of Christian activity engage

the consecrated ability and energy of many of our laity, and we are thankful that God has given us many who are thus willing to serve him. I believe that there is a future before our English work, and that, as the Divine ideal concerning it is being realized, we shall find that our English Churches are becoming more and more effective auxiliaries in the evangelisation of the non-Christian multitudes.

Vernacular work, pastoral and evangelistic, constitutes the major part of our spiritual service, and is prosecuted in practically all of our appointments. Nearly every circuit reports conversions and baptisms from the non-Christian community. And whilst our Native Christian Churches are not yet altogether free from imperfections, yet I am thankful to report that—and especially so in the larger Native Churches, both Kanarese and Tamil,—the year's work has furnished those in charge with abundant evidence that our Indian fellow Christians are developing in Christian character, and are becoming fitted for Church government. One Indian Preacher-in-charge, with a community of 85 Christians on his circuit, reports that he has not had to enquire into any quarrels or any case of sinful conduct amongst his flock during the whole year. It is not necessary to say more in this connection than that it was not always so. Some of our Indian laity also have earnestly sought to win souls for Christ this year, and in some measure have succeeded. As our people attain unto holiness, they will at the same time become more fully possessed of the aggressive spirit of our Lord and Master, and will seek to save the lost. This is as it should be, and as it must be, in these days when our force of paid workers has of necessity to be reduced.

In our evangelistic work we find on every side willing and even sympathetic listeners to the Gospel message. One brother gladly reports, that when preaching at a heathen festival and fair many of his hearers were moved to tears under the ministry of the Word, and also that many have come and offered him money after preaching, thinking probably that the giving of some substantial offering was the most satisfactory way of showing their appreciation of his message. Another of our Indian brethren, on the Kolar Circuit, was requested to visit a certain village for the express purpose of proclaiming the truth as it is in Jesus, and to come at such a time as would be most convenient for the people to listen uninterruptedly. Needless is it to say that he gladly went one evening at about 9 o'clock. And from that hour until 3 or 4 A.M., the people sat and eagerly listened as he explained the Gospel message. I am informed that other villages are calling for similar services, but paucity of laborers prevents speedy response. Nevertheless conversions have been few in comparison with the vast numbers of unconverted all about us, and few they are up to the present who have ventured to forsake all and follow Jesus by confessing Christ in Baptism, for such a confession still calls for such a sacrifice in the greater part of our field. And yet we regard incidents such as the foregoing as indications of the operations of the Holy Spirit in the minds and consciences of these people who have for so long "sat in darkness and in the shadow of death." And I am thankful to know that a most hopeful spirit pervades the rank and file of our workers. At our recent District Conference not an expression of doubt was heard, but an assurance of imminent victories generally prevailed.

The *temporal* side of our work on the District receives considerable attention from some of our Missionaries and Indian brethren. And it is imperative that we all give more or less attention to it. It embraces the question of *Self-support*, and also our *Industries*.

On every Vernacular charge some amount has been raised for *Pastoral support* this year. Kolar circuit retains first rank, and is still advancing. I am thankful to note that Vepery Tamil circuit has at last done something definite in this direction, and this year has raised a substantial amount.

Whilst the growth of our Christian community is so slow, and in view of the deep poverty of the people from whom the bulk of our converts are won, our dependence on the Missionary Society for the larger part of the support of our Indian Pastors must continue. But our ultimate goal, which we studiously keep in view, is the financial independence of every circuit, together with self-propagation by aggressive evangelism amongst surrounding non-Christians.

The *Industries* on the District are becoming a source of financial strength to our work. Bro. Hollister at Kolar is developing the different phases of his multifarious industrial operations very perceptibly and profitably. He ought to have had a Missionary colleague two years ago, and it would tend to the future prosperity of this work and to the blessing of our whole field if one could be sent, who is possessed of like consecrated abilities to those with which God has endowed Bro. Hollister. The Kolar Industrial work has this year supported the Preacher-in-charge of Srinivasapur Circuit. It is also a gratification to us that the Industrial School has been recognised by the Mysore Government with a grant-in-aid of Rs. 75 monthly, besides a few scholarships.

The *Methodist Publishing House* in Madras has had a prosperous year under the supervision of Bro. Tindale. There is no lack of work, and the sphere of its influence is continually widening. God has large designs for the spiritual usefulness of the Press, I am sure. A number of Christian boys from our Tamil Orphanage are employed in the Press, and are learning Bookbinding, Printing, Half-tone work, and Electrotyping.

Similarly are our Kanarese boys at Kolar and Rollingspur being instructed in Agriculture, Sericulture, Carpentry, and other forms of labor. Our agricultural operations also bring under evangelical teaching scores of people who do coolie work for us, or who cultivate Mission lands. Already Christian influence is telling on many of such, being manifest in their conduct and also in their changed attitude towards Christians and Christian worship.

I regret that I can give no glowing report regarding the *Baldwin High Schools*. They have not had a very prosperous year either numerically or financially. Educationally, however, they have sustained their high reputation. Plague, probably, has much to do with the decrease of boarders, as parents are not likely to send their children very readily to a plague infected city. We are eagerly looking for the advent of a Lady Principal of the Girls' School from the Women's Foreign Missionary Society. When it becomes possible thus to separate the Boys' and Girls' Schools, I doubt not but that the tide of prosperity will turn, and under God's blessing the schools shall not only once again resume the position they occupied three or four years ago, but also attain to a higher position.

WOMAN'S FOREIGN MISSIONARY SOCIETY.—In Bangalore, Kolar, and Madras this Society is carrying on effective work in Orphanages, Schools, Zenanas, and Villages. The manifest blessing of God has rested upon the service which has been rendered by the devoted Ladies in charge and their assistants. We are glad to welcome Miss Grace Stephens back to her Indian home and work. We also extend heartiest greetings to Miss Grace Woods, whom God has brought to India to reinforce His work in Kolar. We prayerfully await the coming of the Society's Missionaries to Bangalore.

Our hope for the future of the work on this District is in God. We see no reason why such wonderful works as have been manifested in the islands of Japan this year, should not be repeated here in India, and on the Madras District. May the showers of saving grace tarry not, but speedily and copiously fall upon our entire field!

RAICHUR DISTRICT.

D. O. ERNSBERGER, *Presiding Elder*.

Having been obliged to return to America early in July, necessitating my absence from the District for nearly half of the year, the Rev. Ellis Roberts was appointed by the Bishop to take charge of the District and Circuit during my absence. I wish first of all to express my deep appreciation of the very efficient and satisfactory way in which the affairs of both the District and Circuit were administered. I desire also to acknowledge my indebtedness to Brother Roberts not only for this service and labor of love, but also for most of the material for this report, much of which has been copied from his report for the Missionary Society's Annual Report.

At present the strength of our staff of workers is largely employed in the training of the young partly in Village schools and partly in the Christian Boarding Schools of Gulbarga and Raichur. Within the year these two schools have made excellent progress intellectually and spiritually. Both have been placed on the Government list of recognized schools. The boys' school at Gulbarga teaches up to the Middle School standard. The W. F. M. S. School at Raichur has several pupils preparing for the Middle School examination.

Though much attention is paid to the training of the young of the District, we keep up bazaar and street preaching and the people everywhere hear with respect and in many places with marked interest and concern.

Nowhere in the District is the work carried on with more energy, persistence and success than on the Shorapur Circuit, where it is stamped with many signs of healthy spiritual activity, even to that of enduring severe and trying persecution with a firmness of men and women possessed of the spirit of the martyrs. The conduct of these people in the midst of these great trials is a tremendous moral and spiritual force which will tell for good. They are worthy of the sympathy and prayers of the Church.

A serious lapse into heathenism of a community of baptized persons in one section of the District, brings us face to face with one of the terrible results of our inability to supply and support sufficient and duly qualified Native helpers for evangelistic work. We have not the means to supply one-twentieth of the Native workers necessary for the efficient working of the District containing as it does 2,000,000 of Kanarese people. It is pitiful to think of the many thousands of most accessible people who live in utter darkness in the rich valley of the Tungabhadra, on the banks of the famous Krishna and in the plains of Gulbarga. What has been done is distressingly small compared with that which is yet to be done. But what shall we say in view of the cut in appropriations now facing us? How shall we make the Church at large feel their privilege and responsibility in regard to the evangelization of these millions?

The Raichur District is doing its full share of preparing Christian literature for the Kanarese people. Three colporteurs are at work distributing the literature of our Publishing House as well as the Holy Scriptures. The working of God's Spirit in the heart of *Chandra Lela* and God's gracious dealings with *Suchila* form topics of great interest among the people. The word of God in portions and in complete volumes is being purchased and read more and more and is doing its work surely though silently.

I have already spoken of the W. F. M. S. School in Raichur as being in good condition, but in addition to the school, village work, chiefly among our Native Christian women and girls, is being carried on through some Bible-women in the vicinities of Krishna and Shorapur.

Our prayer is that God may somehow help us to help these needy people.

Reports of Committees.

I. TEMPERANCE.

Your Committee would call the attention of our Missionaries, Native Ministers, and people to the growth of the evils of intemperance in every part of India, and urge upon them the most tireless devotion to aggressive effort for its suppression.

We would urge upon our Pastors the importance of the most faithful indoctrination of the children of our Christian people—our Sunday-school children, and especially of our enquirers, young converts, and probationers in Total Abstinence as the most true and effective temperance foundation for Christians and Methodists. We are thankful for the strong utterances of our Discipline (See Appendix, pp. 377—382) and we would specially call attention to, and urge the practice of the *Recommendations* on pages 381 and 382.

We would urge great fidelity on the part of all our Pastors in carefully watching over our people to preserve them from the dangers of intemperance which are a continual menace to their safety. We would urge upon them also the necessity for explaining very fully the position of our Church in regard to temperance before receiving any into full-membership.

We would earnestly commend the work of the Women's Christian Temperance Union, and recommend our people, women especially, to join it, and thus identify themselves with the cause.

FAWCETT SHAW.
S. MAIGUR.
M. L. HARRIS.

II. STATE OF THE CHURCH.

Your Committee on account of insufficient data feels its inability to make a report of the condition and needs of our Church in South India such as the necessities of the hour would seem to demand. We have great cause however for gratitude to God because of steady progress during the past year and manifest hopefulness for the future.

Our increase in probationers and members is about one hundred, and the Christian community somewhat over three thousand, an increase of nearly three hundred.

There has been a falling off in baptisms however only 79 children and 161 adults having been baptized being 240 less than we had in 1900. This falling off is not due to lack of applicants as hundreds if not thousands, especially in the Raichur and Godavery Districts, could be baptized if we but had the workers to care for them, and necessary funds. This is a most serious state of affairs and should lead us to humiliate ourselves before God and beseech Him daily to supply all our needs according to his riches in glory by Christ Jesus, and to pray that the Church at home might realize still more keenly the responsibilities and opportunities which are theirs in the evangelization of India.

We would urge the necessity of caring thoroughly for those baptized, by drilling them in the Bible and catechism and leading them on in Christian experience. The children should have special oversight as the parents of most of them are but babes in Christ. We would urge also the necessity of each missionary pushing forward evangelistic work especially in public, in the villages and bazaars;—if this is done it will greatly encourage—and help our assistants and greater and more blessed results will follow.

Our English work is full of encouragement and shows signs of revival. We should continue to exercise our most consecrated effort in this branch of our work. We would suggest that pastors seek to secure consecrated Anglo-Indian and Eurasian young men and women to the work of God in India.

W. H. L. BATSTONE.
G. GERSHOM.

III. SUNDAY SCHOOLS.

Recognizing the period when children are in Sunday School as the most favorable time in life to impress upon mind and heart the teachings of Holy Scripture, we would exhort all Christian workers to make the very most of it.

The furnishing of the minds of the children with truth which the Holy Spirit uses in their salvation is a large part of the Sunday School teacher's work. In view of this fact, your committee regrets that the statistics do not make possible a more favorable report.

In four of the six columns of totals we must report a decrease.

We closed last year with one hundred and thirteen Sunday Schools. This year the statistics report one hundred and ten.

There has been an increase of one hundred and three in the number of Christian scholars and in the average attendance an increase of one hundred and seventy-three. A decrease of fourteen officers and teachers. Of non-Christian scholars a decrease of two hundred and fifty-nine, and in the total attendance a decrease of one hundred and fifty-six.

Most of this decrease may be due to the three or more schools which have been closed and others which are undermanned because of the decrease of paid workers. The only help seems to be in the enlistment of more voluntary workers who can devote some time to this most important work without pay from the Missionary Society. It will be a help to their own spiritual life and the best equipment in the way of training for efficient service.

The increase of one hundred and three in the number of Christian scholars is cause for gratitude. Some of the children are being converted. One from every twenty-two of all the non-Christians in all our Sunday Schools.

But it is less than one conversion in each Sunday School and reveals the somewhat humiliating fact that it has taken more than two teachers and twenty-one Christian scholars to bring one child to Christ.

That with a decreased total attendance of one hundred and fifty-six, we can report an increased average attendance of one hundred and seventy-three would seem to indicate that the plea of your committee of last year for more competent supervision has not been without good results.

We believe that no lesson helps are superior to those published by our own Church, and that for Methodist Episcopal Sunday Schools no other are so good. We would urge their use in all the Sunday Schools conducted by workers under the auspices of our Church.

KARL ANDERSON.
H. G. OZANNE.

IV. CONFERENCE TREASURER.

1. Conference Claimant's Fund.

(a) *Permanent Fund Account.*

Dr.	Rs.	A.	P.	Cr.	Rs.	A.	P.
To amount from 1900 ...	3,000	0	0	By amount invested ...	3,320	0	0
„ Special Collections 1901.	508	11	0	„ Balance in hand ...	188	11	0
Total ...	3,508	11	0	Total ...	3,508	11	0

(b) General Account.

<i>Dr.</i>		Rs.	A.	P.	<i>Cr.</i>		Rs.	A.	P.
To Balance from 1900	...	3,752	4	3	By Investments	...	3,320	0	0
„ Collections 1901	...	588	8	0	„ Payments to Mrs. Tous-				
„ Book Concern Dividend	...	225	14	0	saint	...	660	0	0
„ Interest	...	174	12	0	„ „ „ Peters.	...	300	0	0
„ Special Collections	...	508	11	0	„ „ a/c Curties				
					Children	...	480	0	0
					„ Balance in hand	...	490	1	3
Total	...	5,250	1	3	Total	...	5,250	1	3

(c) Statement of Special Collections.

<i>Dr.</i>		Rs.	A.	P.	<i>Cr.</i>		Rs.	A.	P.
To A. E. Cook	...	50	0	0	By amount credited to				
„ Hyderabad English Church	...	253	13	0	Permanent Fund	...	508	11	0
„ Kopbal	...	5	0	0					
„ Raichur	...	1	8	0					
„ Hyderabad Hindustani									
Circuit	...	4	8	0					
„ Bangalore English Church	...	76	6	0					
„ Bowringpet	...	23	0	0					
„ Mulbagal	...	2	4	0					
„ Sreenevasapur	...	3	3	0					
„ Kolar Circuit	...	17	10	0					
„ Secunderabad English									
Church	...	18	6	0					
„ Vikarabad and Tandur									
Circuit	...	10	9	0					
„ Vepery English Church	...	34	0	0					
„ Kuppam	...	0	8	0					
„ Yellandu Circuit	...	8	0	0					
Total	...	508	11	0	Total	...	508	11	0

2. Educational Fund.

<i>Dr.</i>		Rs.	A.	P.	<i>Cr.</i>		Rs.	A.	P.
To Balance from last report	...	1,790	3	8	By amount invested	...	1,519	0	0
„ Collections 1901	...	368	14	0	„ payment a/c Willie				
„ Interest	...	48	7	3	Curties	...	240	0	0
					„ payment a/c Tous-				
					saint Children	...	240	0	0
					„ Balance in hand	...	208	8	11
Total	...	2,207	8	11	Total	...	2,207	8	11

3. Missionary Fund.

<i>Dr.</i>		Rs.	A.	P.	<i>Cr.</i>		Rs.	A.	P.
To Collections 1901	...	353	6	0	By amount paid into Socie-				
					ty's Treasury	...	353	6	0
Total	...	353	6	0	Total	...	353	6	0

4. General Conference Expenses.

Dr.	Rs.	A.	P.	Cr.	Rs.	A.	P.
To Balance from last report	18	0	0	By cash in hand	23	0	0
„ Collections 1901	5	0	0				
Total	23	0	0	Total	23	0	0

W. L. KING, *Treasurer.*

Audited and found correct.

R. C. GROSE.
W. H. L. BATSTONE.
ELLIS ROBERTS.

V. DEACONESS BOARD.

A meeting of the Board was held in the Methodist Episcopal Church, Chadarghat, Deccan, December 14th, 1901.

The names of the following Deaconesses were called, and their characters passed :—

Miss Grace Stephens, Mrs. Jones, Miss Fisher, and Miss Maskell, also Mrs. A. M. Walker, Associate Deaconess.

The following young ladies, who have been in our work for some time, and who have proved themselves to be efficient labourers in the Master's vineyard, were continued as Deaconesses on probation :—Miss D'Jordan, Miss Fannie Young, and Miss Z. Doyle.

A. W. RUDISILL,
Secretary.

D. O. ERNSBERGER,
Chairman.

VI. EPWORTH LEAGUE BOARD.

The past year has been one both of loss and of growth so far as statistics show. Since last year's returns, the Board regrets to record a decrease of one Senior Chapter and 35 members, leaving a total of ten Chapters and 456 members ; but is pleased to note the marked increase of four Junior Chapters and 244 members, making a total of fourteen Chapters and 670 members. More than half of this accession is in the Godavery District, where, judging from the Presiding Elder's report, great interest and value are attached to this department of the Church. Quoting from this Report :—“ Each circuit has its Senior and Junior League Chapters. To our Christians generally, and to the young people in our care particularly, it is proving a valuable training school in several forms of practical Christianity. Besides this, the League, because of its occasional socials and other helpful special gatherings, has been the means of bringing brightness and good cheer into lives otherwise destitute of those social amenities which obtain among more privileged communities.”

Further, at the All-India Epworth League Convention at Poona in September, great emphasis was laid on the importance and value of the Epworth League in native and village churches, even though it be often true that not more than the Department of Spiritual Work can be successfully carried on.

Yet when we consider that out of the 29 circuits of our Conference, in only 13 are there chapters of the League, we feel that due attention and importance have not attached to this member of the Church body.

We would therefore earnestly urge that all preachers in charge should, in accordance with the injunctions of the Discipline, consider carefully whether the League cannot with profit be organized where there is now no Chapter and be made more efficient where a Chapter already exists, and that the organization of our own Church be given first attention and place.

We would draw your attention to the fact that the recent Convention at Poona recommended to the Board of Control in India that Bangalore be the seat of the next biennial Convention. We trust that this will meet with the approval of the Board, and that South India shall receive abundant blessing and abiding results from preparing for and from entertaining this gathering of the hosts of Epworthians from all Southern Asia, and that everyone shall begin at once to prepare for it by developing the League in every corner of our own wide field.

We heartily commend to all pastors and people the *Indian Epworth Herald*, published monthly at Re. 1 *per annum*, in Calcutta. We believe that this is a paper worth the money and worthy of your ready support, and urge that a vigorous canvass for subscriptions to this periodical be made.

In view of the opportunity that is offered in the *Epworth Herald* and in many of the other Church papers in America for the insertion of news items, incidents, short stories, etc., of mission life, converts and work, we urgently request that each and all shall contribute frequently to this object, sending contributions to Mr. S. Earl Taylor, Chairman of the General Missionary Committee of the Epworth League, 57, Washington St., Chicago, Ill., U. S. A.

In closing, may we urge that all preachers shall bring to the attention of their workers and people the recommendations of this report and shall prayerfully endeavour to bring up this department of our Church work to the greatly increased efficiency for which there is ample opportunity.

Signed FAWCETT SHAW.
 „ R. C. GROSE.
 „ KARL ANDERSON.
 „ G. GERSHOM.
 „ H. G. OZANNE.

VII. AUDITING COMMITTEE.

This certifies that we have audited and found correct the following accounts: *viz.*, the accounts of the Treasurer of the Missionary Society's Funds for the first three quarters of the current year; the accounts of the Conference Treasurer; those of the Treasurer of the W. F. M. S. for all of 1900 and the first two quarters of the current year; the Circuit and District accounts of the Presiding Elders of the Hyderabad and Madras Districts.

R. C. GROSE.
 W. H. HOLLISTER.
 ELLIS ROBERTS.
 D. O. ERNSBERGER.
 W. H. L. BATSTONE.

VIII. BOARD OF EDUCATION.

STATISTICS.

The Statistics for 1901 show a decrease in the total number of schools, but an increase in the total number of scholars—the figures being 55 and 2,216 respectively, as compared with 61 and 2,197. These figures shew that we have six schools less and nearly 20 scholars more than last year. If we study the difference as applying to Boys' and Girls' schools we find the loss is entirely in

the direction of the boys' schools, there being six of these less in 1901 than in the previous year while the number of girls' schools has remained the same.

INSPECTION.

In accordance with the appointments made at the last meeting of the Board of Education, an inspection of the kind suggested was made of most if not all of the schools within the Conference bounds. The inspections revealed the following very satisfactory features,

(a) That the International Sunday School Lesson is made the basis of religious instruction in nearly all the schools along with the Church catechism.

(b) That in nearly every school Christian teachers have exclusive control. While it is safe to expect that schools receiving Government aid must conform to certain standards of efficiency and so give a good report of themselves, it was specially gratifying to note the excellent management of certain primary village schools with no incentive in the shape of grants-in-aid conducted in the most satisfactory manner. In this connection special mention may be made of the Vernacular schools in Kolar, Madras and Bangalore, your Board recommends a repetition of the plan of inspection for at least another year and nominates the following as Inspectors of Conference Schools in the districts associated with their names, *e. g.*,

J. H. GARDEN—Hyderabad and Raichur Districts.

C. B. WARD—Godavery District.

C. W. ROSS DESOUZA—Madras District.

TRUSTEES OF BALDWIN SCHOOLS.

Your Board nominates the following to be Trustees of Baldwin High Schools in Bangalore for the year 1902 :

REV. J. B. BUTTRICK.

REV. W. H. HOLLISTER.

REV. A. W. RUDISILL.

J. H. STEPHENS, ESQ.

REV. C. W. ROSS DESOUZA.

REV. G. K. GILDER.

REV. W. L. KING.

REV. D. O. ERNSBERGER.

MISS FISHER.

SCHOLARSHIPS.

Whereas the Educational Fund is, or expects to be, relieved of the responsibility of Willie Curties' support for 1902, it is suggested that the amount hitherto paid on his account out of the Educational Fund be transferred to the educational expenses of two of the daughters of Bro. W. Curties, so securing two scholarships of Rs. 10 each per mensem to the sons of Bro. Toussaint, and two similar scholarships of Rs. 10 each per mensem to the two elder Curties girls.

IX. CONFERENCE STEWARDS.

Our Conference is fortunate in having established some years ago through the liberality of various donors a Fund amounting to Rs. 3,000 which has been designated our "*Conference Claimants' Permanent Fund.*"

We are glad to report that as a result of a plea for a Twentieth Century Thank-offering we have this year added to this fund Rs. 508-11-0 making from this date a sum of Rs. 3,508-11-0 to be kept at interest in aid of Conference claimants. The Conference gratefully acknowledges this manifestation of interest in this fund. Foreseeing special needs the Conference in the last decade wisely accumulated a *reserve fund* which amounted to Rs. 1,122, in 1900. The unusual demands of the last three years have reduced this reserve fund rapidly.

A year ago Rs. 372 were expended above receipts. The year just closed shows an expenditure of Rs. 457-14-0 in excess of receipts, and now we find our reserve fund amounts to only Rs. 294-6-3.

We recommend that the Treasurer be authorized to distribute aid as follows: To the daughters of W. F. G. Curties, Rs. 240, to Mrs. B. Peters, Rs. 300, to Mrs. T. R. Toussaint, Rs. 660, the said sums to be paid in monthly instalments as they may be available, should the receipts be insufficient to pay these amounts in full the deficiency shall be shared *pro rata* by the claimants.

If unexpected conditions arise which make this disposition of these funds doubtful to the Treasurer he shall refer the matter to the Finance Committee and be guided by its decision.

That there be no reduction of these amounts recommended, or delay in their payment, we urge upon each Preacher-in-charge, and all interested in these funds, most prompt and liberal contributions thereto.

W. H. HOLLISTER.
M. NURSAYA.
ELLIS ROBERTS.

Resolutions.

1

Whereas, we learn that our dear Bro. Gilder is prevented, by reason of personal affliction, from being present at this session of Conference, *Resolved*, that we hereby express our regret at his unavoidable absence. *Further*, that we tender him our sincere sympathy in this season of trial, and assure him of a warm place in our hearts and that he shall be remembered in our prayers.

J. B. BUTTRICK.
W. L. KING.

2

Whereas, we have listened with much profit to Bro. R. J. Ward's presentation of the interests of the Training School at Adyar under the charge of Mrs. Ward, *Resolved* that we hereby assure both Bro. R. J. and Sister Ward of our sympathy with the object laid on their hearts and to which they have so earnestly set their hands and wish them all success and prosperity, material and spiritual.

C. W. ROSS DESOUZA.
D. O. ERNSBERGER.

3

Resolved, that we have learned with deep sorrow of the dangerous illness of Brother Matthew Tindale's daughter, and that we tender him our heartfelt sympathy and assurances of our prayers that God may speedily restore her to perfect health.

A. W. RUDISILL.
C. W. ROSS DESOUZA.

4

Resolved, that the subject of the "Re-marriage of put-away wives" referred to this conference by the Marathi District Conference of the Central Provinces be referred to a Committee of three to be appointed by the chair the said Committee to report a year hence.

W. H. L. BATSTONE.
G. GERSHOM.

5

Resolved, that we assure Dr. Rudisill the Agent of our Press in Madras of sincere interest in, and sympathy with him, in his plans for making our Press a great missionary agency and a most important aid of all our work. We assure him of our confidence in his management of the Press. We shall sustain our Brother with our prayers for his health, and that special Divine help be granted him in the arduous and great work before him, *and* hope that there may be continued to the work of Dr. Rudisill in this Press the hearty sympathy and support it merits and needs from the home Church and friends.

C. B. WARD.
C. W. ROSS DESOUZA.
W. H. HOLLISTER.

6

Whereas, in the Providence of God, our beloved Bishop Thoburn has been detained in America by the critical condition of his wife's health and the financial needs of the work in India,

Resolved, that we assure him of our sympathy with him and Mrs. Thoburn in their present trials and of our prayers that grace according to their needs in suffering and doing the will of God may be ministered unto them by the God of all grace, and further,

Resolved, that we remember his faithful and self-denying labours among us in the years gone by and trust that God will abundantly prosper the work he is now doing in America and soon open the way for his return to India.

W. L. KING.
J. B. BUTTRICK.
D. O. ERNSBERGER.

7

Whereas, the need of young men and women of India for missionary service becomes increasingly imperative among us, and whereas God has been pleased to raise up among us not a few in India who have proven the excellency of service that may be expected from this source. Therefore,

Resolved, that we recommend pastors of English Congregations and those in charge of our English Schools to use all due means to inspire our young people with the missionary spirit, and in such ways as may be done, seek to find and lead out promising volunteers for missionary work in India.

C. B. WARD.
C. W. ROSS DESOUZA.

8

Recognizing the good hand of our God in helping our brother and fellow labourer, Rev. C. B. Ward, to pioneer and build up the Mission Stations of Yellandu and Jagdalpur with their valuable buildings and lands, estimated to be worth Rs. 160,000, together with orphanages, schools, nearly 400 Christians, and over a score of workers, without any cost to the Missionary Society, we desire to record our sincere appreciation of the value and character of the work, as well as the importance of the fields of missionary labour entered; and of the generosity of those friends who through the Transit and Building Fund Society, and other channels, have helped to create this good work. And whereas it is of supreme importance that the work in Yellandu and Jagdalpur should be placed on an unencumbered financial basis, and at the same time efficiently and successfully prosecuted for the sake of the thousands into whose midst we have been Providentially led at both these centres, and whereas the situation is not materially changed, therefore,

Resolved, that we re-affirm the resolution adopted a year ago and that we commend Bro. Ward and his work to all interested in the spread of the Redeemer's Kingdom, and pray that friends may be raised up, who will help him meet liabilities personally assumed on behalf of the property and so enable him to press forward to victory and the salvation of the many thousands in his special field.

J. B. BUTTRICK.
W. H. L. BATSTONE.
W. L. KING.
D. O. ERNSBERGER.

9

Whereas, Mrs. Emily Stephens Jones, after fourteen years of devoted service in the Zenana work connected with the Woman's Foreign Missionary Society in Madras, informs us that for personal reasons she tenders her resignation, therefore,

Resolved, 1, that we accept the same with the deepest regret, and do hereby express our high regard for Sister Jones, and our appreciation of the faithful and valuable service she has rendered our Mission, and the Woman's Foreign Missionary Society's work in Madras, and especially for her most efficient management of that work during Miss Stephens' absence in America.

Resolved, 2, that it is our conviction that her indefatigable labors have, in no small degree, contributed toward the marked success of the Deaconess work in the city of Madras.

Resolved, 3, that we request the Secretary to furnish Mrs. Jones with a copy of these resolutions.

D. O. ERNSBERGER.
A. W. RUDISILL.
CATHERINE WOOD.
M. J. BUTTRICK.
SARA KING.
GRACE STEPHENS.

10

Whereas, the members of the family of our dear Brother S. M. Cornelius, having very kindly entertained the Indian members of this Conference, and contributed much to make them quite comfortable during their short stay in this city.

Resolved, that a hearty vote of thanks be given to each and every member of our dear brother's family, and may God bless them.

K. R. GOPALAH.
G. GERSHOM.
M. NURSAYA.

11

RESOLUTION OF THE FINANCE COMMITTEE.

Resolved, that the proceeds of the sale of the Bellary Church be used in the Raichur District, under the direction of the Presiding Elder, for Church or Parsonage property.

J. B. BUTTRICK,
Cor. Secretary.

12

Whereas, in the Providence of God it has been our pleasure and privilege to have in our midst as President of this Session our beloved Bishop Warne,
Resolved that we hereby record our appreciation of his graceful and inspiring

services among us and commend him to God praying that he may be kept and have physical and spiritual health.

C. W. ROSS DESOUZA.
ELLIS ROBERTS.

13

Whereas, we have learned with great sorrow of the heavy stroke of affliction which have fallen upon our Bro. and Sister Batstone, Bro. Ernsberger and Bro. and Sister Raju in the removal of some of their precious children, we hereby tender to our bereaved sisters and brothers our heartfelt sympathy in their grief and assure them of our prayers that God will keep their hearts ever comforted, giving them to feel that the shadow in their homes is but the shadow of their Father's wing.

C. W. ROSS DESOUZA.
ELLIS ROBERTS.

14

Resolved, 1st, that we tender our best thanks to the English Church at Chadarghat for the comfortable and delightful entertainment extended to the members of this Conference.

Resolved, 2nd, that we do hereby express our hearty appreciation of the cheerful and whole-souled manner in which the pastor, Rev. R. C. Grose, and his excellent wife performed their duties as chief host and hostess of the Conference, and our indebtedness to Mrs. W. L. King, Miss C. Wood, Dr. and Mrs. W. E. Gay, Mr. W. Marrett, Mrs. N. Green and Dr. J. E. Chamarett for sparing no pains in making this one of the most enjoyable seasons ever spent at Annual Conference.

A. W. RUDISILL.
C. W. ROSS DESOUZA.

Courses of Study.

Studies required of Missionaries who take a vernacular course concurrently.

The privileges of this course, as regards abridgment, are not to be extended to any who do not at the same time present themselves for examination in a vernacular except in the case of those who may have completed the vernacular course. All the books are those named in the course of study in the Discipline of 1900.

FOR ADMISSION ON TRIAL.

Larger Catechism.—*Nast*.

Life of John Wesley.—*Telford*.

Doctrinal Aspects of Christian Experience.—*Merrill*.

To be read :—

Discipline of the Methodist Episcopal Church (1900.)

The Revival and the Pastor.—*Peck*.

FIRST YEAR.

Introduction to the Holy Scriptures (Old Testament, pp 1-447).—*Harman*.

Systematic Theology, Vol. I.—*Miley*.

Christian Purity, or the Heritage of Faith.—*Foster*.

Discipline of the M. E. Church 1900,—(Parts I-V).

To be read :—

Sermons (Vol. I) i-xxxiii.—*Wesley*.
Sermon.

SECOND YEAR.

Introduction to the Holy Scriptures (New Testament, pp. 448-770).—*Harman*.
Systematic Theology, Vol. II.—*Miley*.
Discipline of the M. E. Church 1900.—(Part VI to end.)

To be read :—

Sermons (Vol. I.), xxxiv—lviii.—*Wesley*.
Digest of Methodist Law. (Edition of 1900).—*Merrill*.
Essay.

THIRD YEAR.

Biblical Hermeneutics.—*Terry*.
History of the Christian Church, Vol. I.—*Hurst*.
Exegetical Studies in the Pentateuch. (The Pentateuch and Isaiah).—*Warren*.

To be read :—

The Supernatural Book.—*Foster*.

FOURTH YEAR.

History of the Christian Church, Vol. II.—*Hurst*.
The Foundations of the Christian Faith.—*Rishell*.
Exegetical Studies in Isaiah. (The Pentateuch and Isaiah).—*Warren*.

To be read :—

Life and Epistles of St. Paul.—*Conybeare and Howson*.

VERNACULAR COURSES OF STUDY FOR MISSIONARIES.

[These Courses are intended only for persons learning the Vernaculars, and hence examinations should be conducted solely to ascertain how far the candidate has mastered the language of the text-book. No questions are to be asked concerning the subject-matter of the book.]

TAMIL COURSE FOR MISSIONARIES.

First Year.

1. Pope's Hand-book ; Lessons 1-45. Oral Examination.
Dictation from Exercises of same.
2. Tamil 1st Standard Reader, C. V. E. S.
3. Mark's Gospel.

Second Year.

1. Pope's Hand-book, completed.
2. Bazaar Book : Chapters 4-9.
3. Gospels of Matthew and John.
4. Methodist Episcopal Ritual.
5. Atti Sudi, 50-line Edition.
6. Conversation with Examiner on simple topics.

Third Year.

1. Pope's 2nd Tamil Grammar.
2. Bazaar Book, completed.
3. Mudarai.

4. Romans, and Psalms, 1-34.
5. Ten minutes' address in Tamil.

Fourth Year.

1. Lazarus' Nannul.
2. Tamil Minor Poets. { Nanneri.
 { Nethinerivilekkam.
3. Kural: Stanzas 101-130.
4. Isaiah, Chapter 40 to end.
5. Tamil Sermon in MS.
6. Do. Extempore.

KANARESE COURSE FOR MISSIONARIES.

First Year.

1. Gospel of Luke. Revised Version. Marks 100. (Fluent reading and correct pronunciation.)
2. Hodson's Grammar. First half. Marks 100.
3. Katha Spatathi (Written translation). Marks 100.
4. Dictation. An easy passage not exceeding 100 words from Luke's Gospel. Marks 50.
5. Practical Key (pages 1-26). Marks 100.
6. Conversation with the Examiner in Kanarese, on the contents of the Gospel of Luke. Marks 150.

Second Year.

1. Genesis (Reading and translation). Marks 100.
2. Hodson's Grammar, the whole. Marks 100.
3. Katha Sangraha (Parts II. & III.) Written translation, and Grammatical questions. Marks 100.
4. Practical Key, the whole. (Written and Oral translations). Marks 100.
5. Conversation in Kanarese concerning the contents of Genesis. Marks 150.
6. Kanarese Service. The examinee will be expected to conduct the service according to the Disciplinary form and preach a Sermon. Marks 150.

Third Year.

1. The Book of Acts. Marks 100. (Reading and Translation).
2. Gadya Sangraha. Marks 100. (Translation and Grammatical Analysis).
3. Shalavya karana, the whole. Marks 100.
4. Translation into Kanarese of a selected passage from Wesley's Sermons. Marks 100.
5. Written exposition in Kanarese of a passage in Acts, selected at the time. Marks 100.
6. Preaching. Marks 100.

Fourth Year.

1. Psalms. Marks 100. Interpretation in Kanarese.
2. Shabdadorsha. Marks 100.
3. Katha Sangraha (Part IV). Fifty proverbs to be committed to memory. Marks 100.
4. Padya Sara (stanzas 1-128) parsing and paraphrasing. Marks 100.
5. Reading and translating a Kanarese letter written by a Mission Agent on Missionary topics in an ordinary running hand. Marks 100.
6. Preaching. Marks 100.

OPTIONAL EXAMINATION.

1. Nagavarma's prosody.
 2. Shabdamanidarpana and Halaganada Vyakarana Sutragalu.
 3. Kanada Vyakarana Bodhini.
 4. Larger Anthology.
 5. Kanada Gramaya (Original Work).
 6. Caldwell's Comparative Grammar of the Dravidian Languages.
 7. Kanarese Inscriptions.
 8. A Critical Examination of the Kanarese Revised Version.
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TELUGU COURSE FOR MISSIONARIES.

First Year.

1. The Gospel of Luke.
2. New First Standard Reader C. L. S. I.
3. Arden's Grammar and Reader: Chaps. I—XVI.

Second Year.

1. Vikramarka Tales.
2. Arden's Grammar: Remainder.
3. Genesis and Exodus.
4. Oral Exercises.

Third Year.

1. Panchatantram.
2. Romans and Corinthians.
3. Arden's Grammar and Reader: Revision.
4. Translation: Marsden's 3rd Reader, Anglo-Telugu.

Fourth Year.

1. Nitichandrika: Part I.
2. Sheshayya's Grammar.
3. Job, Psalms, Isaiah.

Fifth Year, Optional.

1. Poetry: Nalopakhyanam.
 2. Venkayya's Grammar.
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IN URDU AND HINDI, INCLUDING ELEMENTARY PERSIAN,
ARABIC, AND SANSKRIT, FOR FOREIGN MISSIONARIES
OF THE METHODIST EPISCOPAL CHURCH IN INDIA.

I. This course shall consist of three standards of two sections each, *viz.*, Lower, Middle, and Proficiency Standards in both the Urdu and Hindi languages.

II. The Urdu of the Lower Standard shall be compulsory and the Hindi optional; also one section, either the Urdu or the Hindi, of the Middle and Proficiency Standards respectively shall be compulsory.

III. The candidate will be expected to pass the first section of Lower Standard examination within, or at the close of, his first year's residence, and he may be allowed to complete both sections in that time; but *must* pass in both within two years from the time of joining his Conference in India.

IV. All Conference examinations shall take place under the direction of a board of six or more examiners appointed by the Bishop, which board shall, as far as possible, remain unchanged from year to year.

V. The Annual Conference examinations shall begin on the morning of the day preceding the date fixed for the opening of the Conference, a majority of the board being present.

VI. The following course of study, in accordance with rule I, is prescribed :—

I

LOWER STANDARD.

(To be completed in two years.)

A.—URDU.

1. Grammar:—Platts'—omitting chapters on Arabic and Persian construction and Derivations and Syntax : 100.

2. Reading (Roman, Lithograph and Type) : Matthew and Mark's Gospels, Haqaiq ul Maujdat : 100.

3. Translation : 150.

(1) Urdu-English : 10 lines from Urdu Sec. Bk., C. E. S., 50.

(2) English-Urdu : 10 lines from English Sec. Bk., C. E. S.

Half written in Persian and half written in Roman : 60.

(3) Definition : 40.

4. Pronunciation : 100.

5. Conversation : 100.

Read : Bishop Thoburn's *India and Malaysia*.

B.—HINDI.

1. Grammar (Kellog's) : 100.

2. Reading (Nagri)

Matthew and Mark's Gospels ; Dharm Tula : 100.

3. Translation : 150.

(1) Hindi and English : 10 lines from Hindi Sec. Bk., C. E. S., 0.

(2) English and Hindi : 10 lines from English Sec. Bk., C. E. S.

Half written in Nagri and half written in Roman.

(3) Definition : 40.

4. Pronunciation : 100.

5. Conversation : 100.

Read : Hunter's *Brief History of the Indian People*.

MIDDLE STANDARD.

A.—URDU.

1. Grammar : Platts', the whole, Forbes' Persian : 100.

2. Reading (Litho. and Type) : Luke and John's Gospels. Din i Haqq ki Thaqiq, Muntakhabat i Farsi : 100.

3. Translation : 150.

(1) Urdu-English : 10 lines from Urdu Third Bk., C. E. S., 50.

(2) English-Urdu : 10 lines from English Third Bk., C. E. S.

Half written in Persian and half in Roman : 60.

(3) Definition : 40.

4. Pronunciation : 100.

5. Conversation : 100.

Read : Muir's *Life of Muhammad*.

B.—HINDI.

1. Grammar : (Review) 100.

Ballantyn's Elementary Sanskrit.

2. Reading :

Luke and John's Gospels : 100.

- Shakuntala (Ed. by Rajah Lakshman Singh).
3. Translation : 150.
 - (1) Hindi-English : 10 lines from Hindi Third Bk., C. E. S., 50.
 - (2) English-Hindi : 10 lines from English Third Bk., C. E. S.
Half written in Nagri and half in Roman : 60.
 - (3) Definition : 40.
 4. Pronunciation : 100.
 5. Conversation : 100.
- Read : Wilkin's *Hindu Mythology*.

PROFICIENCY STANDARD.

A.—URDU.

1. Grammar : Kempson's Syntax and Idioms of Hindustani, Palmer's Arabic : 100.
 2. Reading : Mizan ul Haqq, Bag o Bahar; Sair dusre Darwesh ki Forbes' Arabic Reader : 100.
 3. Translation : 150.
 - (1) Urdu-English : 20 lines from English Fourth Bk., C. E. S., 50.
 - (2) English-Urdu : 20 lines from English Fourth Bk., C. E. S.
Half written in Persian and half in Roman : 60
Short sermon in Persian Character.
 - (3) Definition : 40.
 4. Pronunciation : 100.
 5. Conversation : 100.
- Read : Sell's *Faith of Islam*.

B.—HINDI.

1. Grammar : Hindi (Review) Monier Williams' Sanskrit : 100.
 2. Reading : Sat Mat Nirupan Prem Sagas Hitopadesha, First book : 100.
 3. Translation : 150.
 - (1) Hindi-English : 20 lines from Hindi Fourth Bk., C. E. S., 50.
 - (2) English-Hindi : 20 lines from English Fourth Bk., C. E. S.
Half written in Nagri and half in Roman : 60.
Short sermon in Nagri Character.
 - (3) Definition : 40.
 4. Pronunciation : 100.
 5. Conversation : 100.
- Read : Monier Williams' *Religious Life and Thought in India*.

VII. The candidate in order to pass must obtain at least one-half the aggregate marks in each subject.

VIII. The Board of Examiners, through the Convener, shall, at the close of the examination, inform the candidate and the Secretary of the Conference of the result.

COURSE OF STUDY IN KANARESE.
(FOR NATIVES OF INDIA.)

1. FOR TRAVELLING PREACHERS.

1. FOR ADMISSION ON TRIAL.

1. General Examination in Arithmetic, Grammar and Geography.
2. Catechism, No. 2.
3. Discipline. Ed. (1896).
4. Rise and Progress of Methodism.—*Robinson*.

§ 2. First Year.

1. Evidence of Christianity.—*Mitchell*.
2. Hutcheon's Theology, Part I.

3. Lectures on the Christian Ministry.—*Crisp.*
4. Written Sermon.

§ 3. *Second Year.*

1. Studies in the Word of God, No. 2.
2. Hutcheon's Theology, Part II.
3. Wesley on Christian Perfection.
4. The Sacraments Biblically.—(1) Baptism, (2) The Lord's Supper.
5. Written Sermon.

§ 4. *Third Year.*

1. Studies in the Word of God, No. 4.
 2. Hutcheon's Theology, Part III.
 3. Bible History in connection with the General History of the World.
- Rice.*
4. The Preacher's Mirror.—*H. Samuel.*
 5. Written Sermon.

§ 5. *Fourth Year.*

1. Doctrines of the Gospels.—*Basel Mission.*
2. Outlines of Christian Theology.—*Hutcheon*, Review of the whole.
3. An Earnest Talk to Preachers.—*Haigh.*
4. Written Sermon.

COURSE OF STUDY IN TELUGU.
(FOR NATIVES OF INDIA.)

1. FOR TRAVELLING PREACHERS.

FOR ADMISSION ON TRIAL.

1. General Examination in Arithmetic, Grammar, Geography and General Knowledge of the Bible.
2. Discipline of the Methodist Episcopal Church.
3. Catechism, No. 3.
4. Rise and Progress of Methodism.

First Year.

1. Whateley's Evidences—5 Chapters.
2. Theology, Venkata Ratnam—7 Chapters.
3. Companion to the Bible, 89 pages.
4. Written Sermon.

Second Year.

1. Companion to the Bible, to page 168.
2. Theology, complete.
3. Christian Perfection.
4. Whateley's Evidences, complete, Part I.
5. Written Sermon.

Third Year.

1. Companion to the Bible, to page 283.
2. Whateley's Evidences, to end of Chapter III., Part II.
3. Subha Charitra (Johnston's Lowenthal, one half.)
4. Sacraments, Watson.

Fourth Year.

1. Companion to the Bible, to page 398.
2. Whateley's Evidences, complete.
3. Subha Charitra, complete.
4. Written Sermon.

DECEASED MEMBERS AND PROBATIONERS.

NAMES.	BORN.	JOINED S. I. CONF.	DATE OF DEATH.	PLACE OF DEATH.
Hiram Torbet ...	U. S. America ...	1878	March 12, 1879 ...	Bombay.
William Isaacson ...	India ...	1877	December 10, 1880	Allahabad.
Frank A. Goodwin ...	Biddeford, Maine, 1847 ...	1874	August 16, 1881...	Biddeford, Maine.
William F. C. M. Smith ...	India ...	1882	February 20, 1883.	Agra.
William E. Newlon ...	U. S. America ...	1875	1884 ...	U. S. America.
Franklin G. Davis ...	Gallipolis, Ohio, June 16, 1844	1875	October 22, 1884...	Gallipolis.
Barton T. Eddy ...	U. S. America ...	1883	January 12, 1886...	Bangalore.
George Bowen ...	U. S. America ...	Beginning	February 5, 1888...	Bombay.
William F. G. Curties...	Kampti, C. P., India ...	1874	August 19, 1897...	Madras.
Benjamin Peters ...	Madras ...	1876	May 10, 1898 ...	Madras.
Thomas R. Toussaint...	Jaffna, Ceylon ...	1893	January 25, 1899...	Madras.

SESSIONS OF THE CONFERENCE.

No.	DATE.	PLACE.	PRESIDENT.	SECRETARY.
1	November 9, 1876 ...	Bombay ...	Bishop Edward G. Andrews	Clark P. Hard.
2	Do. 15, 1877 ...	Calcutta ...	J. M. Thoburn ...	Clark P. Hard.
3	December 5, 1878 ...	Madras ...	Bishop Thomas Bowman ...	W. J. Gladwin.
4	January 8, 1880 ...	Allahabad ...	George Bowen ...	W. J. Gladwin.
5	December 15, 1880 ...	Bombay ...	Bishop S. M. Merrill ...	W. J. Gladwin.
6	November 3, 1881 ...	Bangalore ...	George Bowen ...	J. A. Northrup.
7	December 21, 1882 ...	Calcutta ...	Bishop R. S. Foster ...	J. A. Northrup.
8	November 22, 1883 ...	Allahabad ...	J. M. Thoburn ...	J. A. Northrup.
9	Do. 20, 1884 ...	Hyderabad, Deccan.	Bishop J. F. Hurst ..	J. A. Northrup.
10	January 28, 1886 ...	Bombay ...	J. M. Thoburn ...	W. E. Robbins.
11	February 3, 1887 ...	Madras ...	Bishop W. X. Ninde ...	W. E. Robbins.
12	January 26, 1888 ...	Poona ...	George Bowen ...	H. C. Stuntz.
13	Do. 31, 1889 ...	Bombay ...	Bishop J. M. Thoburn ...	H. C. Stuntz.
14	Do. 30, 1890 ...	Hyderabad, Deccan.	Bishop J. M. Thoburn ...	Geo. K. Gilder.
15	Do. 29, 1891 ...	Bangalore ...	Bishop J. M. Thoburn ...	William L. King.
16	December 17, 1891 ...	Poona ...	Bishop J. M. Thoburn ...	William L. King.
17	Do. 22, 1892 ...	Bombay ...	Bishop J. M. Thoburn ...	William L. King.
18	Do. 21, 1893 ...	Madras ...	Bishop J. M. Thoburn ...	William L. King.
19	January 19, 1895 ...	Bangalore ...	Bishop J. M. Thoburn ...	William L. King.
20	December 11, 1895 ...	Hyderabad, Deccan.	Bishop J. M. Thoburn ...	William L. King.
21	Do. 17, 1896 ...	Madras ...	Bishop J. M. Thoburn ...	J. B. Buttrick.
22	Do. 9, 1897 ...	Bangalore ...	Bishop Cyrus D. Foss ...	J. B. Buttrick.
23	Do. 15, 1898 ...	Hyderabad, Deccan.	Bishop J. M. Thoburn ...	W. H. Hollister.
24	Do. 28, 1899 ...	Madras ...	Bishop J. M. Thoburn ...	W. H. Hollister.
25	Do. 13, 1900 ...	Bangalore ...	Bishop F. W. Warne ...	W. H. Hollister.
26	Do. 12, 1901 ...	Hyderabad, Deccan..	Bishop F. W. Warne ...	Fawcett E. N. Shaw.

AND

S.

LL AGES

Christian
N

Females.

Jagdarpur
Raipur
Sironcha
Yellandu

Bidar
Haiderabad
"
"
Secunderabad
Vikarabad

Bangalore-
"
"
Bowringpet
Hosur
Kodambak
Kolar
"

STATISTICAL FORM I.

STATISTICS OF THE SOUTH INDIA ANNUAL CONFERENCE RELATING TO CHURCH MEMBERSHIP AND WORK, FOR THE YEAR ENDING NOVEMBER 30TH, 1901.

NAMES OF CIRCUITS.	CHRISTIAN COMMUNITY.						BAPTISMS.				SUNDAY SCHOOLS.								EPWORTH LEAGUES.				CHRISTIAN WORKERS.										
	CHURCH MEMBERSHIP.		Baptized Children.	Total No. of Christians.	DEATHS.		Children of Christian Parents.	Children from among non-Christians.	Adults.	Total Baptisms.	No. of Sunday Schools.	No. of Officers & Teachers.	SCHOLARS OF ALL AGES.				Total Scholars of all Ages.	Average attendance of Officers, Teachers and Scholars.	Senior Leagues.	Senior Members.	Junior Leagues.	Junior Members.	Missionaries.	Missionaries' Wives.	W. F. M. S. Missionaries.	W. F. M. S. Assistants.	Native Members of Conference.	Local Preachers.	Exhorters.	All other Male Workers.	All other Female Workers (Bible Readers, Christian Teachers, Doctors, etc.)	Total Christian Workers.	
	Probationers.	Full Members.			From among Members and Probationers.	From among Baptized Children.							Males.	Females.	Males.	Females.																	
GODAVERY DISTRICT.																																	
Jagdalpur	118	12	53	183	2	6	8	33	7	48	1	10	60	54	10	4	128	125	1	70	1	60	...	...	...	...	1	...	1	6	4	12
Raipur	185	15	147	347	2	2	...	39	15	54	3	13	40	70	31	...	141	120	1	51	2	82	1	1	...	...	...	...	2	9	9	24
Sironcha	13	5	33	51	2	1	...	6	5	11	5	5	15	29	30	76	150	140	1	15	1	23	...	...	1	...	...	...	1	1	1	6
Yellandu	15	67	56	138	1	1	4	...	1	5	3	10	54	57	17	13	141	125	1	60	1	50	1	1	...	...	...	...	2	5	5	11
Total	331	99	289	719	7	10	12	78	28	118	12	38	169	210	88	93	560	510	4	196	5	215	2	2	1	4	3	1	3	18	19	53	
HAIDERABAD DISTRICT.																																	
Bidar	63	11	20	94	2	1	2	1	13	16	2	3	23	18	4	6	51	30	...	...	...	...	1	1	...	...	...	1	3	...	2	8
Haiderabad—English Church	38	60	25	123	...	1	6	...	...	6	1	14	50	70	...	...	120	80	1	82	1	50	1	1	...	...	...	3	...	...	5	5
„ Hindustani Mission	17	16	27	60	...	1	2	1	3	6	11	14	...	45	65	245	355	330	...	...	1	56	1	1	3	5	...	1	...	2	...	16
„ Educational	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Secunderabad, English Work	10	38	16	64	1	...	5	...	1	6	2	16	62	70	...	...	132	110	...	...	1	31	1	...	...	...	...	1	...	...	2	
Vikarabad	106	47	102	255	5	1	7	...	7	14	6	6	20	...	53	20	93	80	1	18	1	20	1	1	...	...	2	5	1	5	15	
Total	234	172	190	596	8	4	22	2	24	48	22	53	155	203	122	271	751	630	2	100	4	157	5	4	3	5	1	6	10	3	9	46	
MADRAS DISTRICT.																																	
Bangalore—English Circuit	7	36	8	51	1	...	4	...	...	4	4	30	150	200	...	...	350	300	...	...	...	...	2	1	...	2	...	3	...	...	...	8
„ Vernacular Circuit	10	12	4	26	...	...	1	...	7	8	9	7	10	8	137	107	262	250	...	...	...	...	...	...	...	...	...	2	...	1	4	7
„ Baldwin High Schools	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Bowringpet	10	14	28	52	...	1	3	2	4	9	9	6	19	8	114	137	278	220	...	...	...	...	1	1	...	...	1	2	2	2	1	10
Hosur	20	20	...	40	3	...	...	...	4	4	4	2	25	...	150	...	175	160	...	...	...	...	...	...	...	...	1	...	1	...	...	2
Kodambakam	35	12	8	55	...	...	2	...	3	5	4	2	4	2	92	40	138	100	...	...	...	...	...	...	...	1	...	2	...	...	1	4
Kolar	109	74	106	286	1	2	1	...	2	3	9	34	95	206	28	45	374	350	1	50	1	160	1	1	2	4	1	3	3	31	49		
Kuppam	12	4	7	23	1	...	2	7	9	18	1	1	4	5	5	1	15	10	...	...	...	...	...	...	...	1	1	...	...	1	3	
Madras—Methodist Episcopal Publishing House and Boys' Orphanage	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
„ Vepery, English Circuit	19	110	13	142	1	...	6	...	...	6	3	24	75	100	...	...	175	150	1	55	2	65	1	1	...	...	...	3	1	...	6	
„ Tamil Circuit	99	88	56	243	16	5	6	27	13	46	9	10	50	58	60	232	400	350	...	...	...	...	...	...	6	...	1	...	...	5	23	35
„ Narasingapuram Circuit	12	18	...	30	2	2	6	...	...	6	1	5	8	12	100	10	130	100	...	...	...	...	...	...	...	...	1	...	...	5	...	6
„ Rayapuram Circuit	33	36	6	75	1	3	6	...	2	8	5	18	63	42	86	16	207	185	1	35	1	21	1	1	...	...	...	4	1	...	7	
Mulbagal	4	4	...	8	...	...	...	...	...	...	1	1	5	3	2	2	10	10	...	...	...	...	...	...	...	...	1	...	...	...	...	1
Srinivasapur	16	15	34	65	...	...	...	...	...	...	1	3	60	19	...	...	79	70	...	...	...	...	...	...	...	...	1	1	...	...	...	2
Total	383	443	270	1,096	26	13	37	36	44	117	60	143	568	663	774	588	2,593	2,255	3	140	4	246	6	5	2	12	7	17	13	17	61	140	
RAICHUR DISTRICT.																																	
Bellary	2	5	5	12	...	...	...	...	...	...	1	4	11	13	...	...	24	20	...	...	...	...	...	...	...	...	1	...	...	...	...	1
Gulburga	97	16	107	220	...	...	...	...	...	...	2	5	45	...	15	5	65	55	1	20	...	...	1	...	...	...	1	1	...	1	...	5
Kopbal	12	9	2	23	...	...	2	...	...	2	6	8	...	3	140	5	148	146	...	...	...	...	1	...	...	...	...	3	5	1	10	
Raichur	95	21	79	195	...	...	3	2	2	7	2	7	66	25	30	123	100	...	...	...	1	42	1	...	1	...	1	...	...	...	...	3
Shorapur	61	12	46	119	1	...	...	8	5	13	5	3	12	8	40	...	60	58	...	...	...	...	...	...	...	1	...	1	...	1	...	4
Wondalli	16	...	...	16	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	283	63	239	585	1	...	5	10	7	22	16	27	70	90	220	40	420	379	1	20	1	42	3	...	1	...	2	3	4	7	3	23	
Grand Total	1,231	777	988	2,996	42	27	76	126	103	305	110	261	962	1,166	1,204	992	4,324	3,774	10	456	14	660	16	11	7	21	13	27	30	45	92	262	
Total last year	1,251	723	793	2,767	45	37	109	172	244	525	113	275	928	1,097	1,305	1,152	4,482	3,601	11	491	10	426	15	10	8	20	12	28	35	45	65	238	
Increase	...	54	195	229	...	...	...	...	...	...	...	...	34	69	...	...	...	173	...	...	4	234	1	1	...	1	1	...	...	27	...	24
Decrease	20	...	...	...	3	10	33	46	141	220	3	14	...	...	101	160	158	...	1	35	...	...	...	...	...	...	1	5	...	...	...

STATISTICAL FORM II.

STATISTICS OF THE SOUTH INDIA ANNUAL CONFERENCE RELATING TO CHURCH FINANCES, FOR THE YEAR ENDING NOVEMBER 30TH, 1901.

NAMES OF CIRCUITS.	CHURCH PROPERTY.										MINISTERIAL SUPPORT (COLLECTED IN SOUTHERN ASIA).						BENEVOLENT COLLECTIONS.										OTHER COLLECTIONS.				INCOME EARNED IN SOUTHERN ASIA.					
	Number of Churches.	Probable Value of Churches.	Number of Parsonages.	Probable Value of Parsonages.	Value of all other property.	Total Value of all property.	Present Indebtedness on all Property.	Present Indebtedness on Churches and Parsonages only.	Paid on Indebtedness on Churches and Parsonages only.	Paid for Building, Improving and Purchasing Churches and Parsonages only.	Apportioned to be raised by Native Church for Pastors.	Raised by Native Church for Pastor including Rent.	Pastoral Support from Europeans including Rent.	Raised for Conference Claimants.	Raised for Episcopal Fund.	Total collected for Ministerial Support.	For Missionary Society.		Children's Day Collection for Education.	For Bible Society.	For Tract Society.	For Indian Sunday School Union.	For Women's Societies.	All other Benevolences, (Schools, special aid, etc.)	Total Benevolent Collections.	For Building, Improving and Purchasing Property.	Current Expenses and all other Local Uses.	For General Conference Expenses.	Total of Ministerial Support and all Collections.	Government aid to Schools and Buildings.	Tuitional and other School Fees.	Earned by Industrial Institutions, Presses, Medical Practice, etc.	Total earned Income.	Grand Total collected and earned in South-ern Asia.		
																	From Churches.	From Sunday Schools.																		
GODAVERY DISTRICT.																																				
Jagdalpur	1	5,000	1	20,000	45,000	70,000	6,000	...	...	...	...	782	2,196	11	...	2,989	12 0	10 0	...	...	...	...	...	...	20 0	42 0	...	106	3	3,140 0	...	...	1,118	1,118	4,258 0
Raipur	1	3,000	...	...	612	3,612	...	...	...	...	...	...	...	8	...	80	3 0	...	4 0	...	...	...	...	...	...	7 0	...	3,261	54	...	3,402 0	...	...	...	3,402 0
Sironcha	1	400	1	2,000	17,000	19,400	...	...	...	2,086	...	72	...	5	...	5	5 0	...	5 0	...	...	...	...	...	...	10 0	...	24	...	89 0	...	...	...	39 0	
Yellandu	1	3,000	1	20,000	67,000	90,000	...	...	...	...	...	1,239	4,000	15	...	5,254	12 0	10 0	...	...	...	...	...	...	39 0	61 0	...	96	2	5,413 0	...	...	3,100	3,100	8,513 0
Total	4	11,400	3	42,000	1,29,612	1,83,012	6,000	...	...	2,086	...	2,093	6,196	39	...	8,328	32 0	20 0	9 0	...	...	...	...	...	59 0	120 0	3,261	280	5	11,994 0	...	...	4,218	4,218	16,212 0
HAIDERABAD DISTRICT.																																				
Bidar	...	...	...	...	...	...	...	...	...	...	...	7	...	10	...	17	10 0	...	5 0	8 0	...	...	...	...	...	23 0	...	...	...	40 0	...	...	...	...	40 0
Haiderabad—English Circuit	1	30,000	1	15,000	...	45,000	...	...	...	...	...	...	...	137	...	2,825	80 0	...	82 0	31 0	...	...	...	...	300 0	493 0	206	1,211	...	4,735 0	...	...	...	...	4,735 0
" Hindustani Circuit	...	...	...	...	31,000	31,000	...	...	...	...	...	18	305	17	...	340	12 0	...	29 0	...	...	...	...	...	5 0	46 0	...	...	...	386 0	250	220	...	470	856 0
" Educational	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Secunderabad, English Circuit	1	9,000	...	...	...	9,000	...	...	...	...	...	...	2,240	65	...	2,305	23 0	17 0	42 0	...	...	...	...	...	64 0	146 0	...	...	...	2,451 0	...	...	...	1,278	1,278 0
" Telugu Circuit	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Vikarabad	...	...	1	9,000	6,700	15,700	719	...	...	...	...	36	4	14	...	54	9 0	...	2 1	5 0	...	...	...	...	10 9	26 10	...	40	...	120 10	...	50	300	350	470 10
Total	2	39,000	2	24,000	37,700	1,00,700	719	...	...	206	...	61	5,237	243	...	5,541	134 0	17 0	160 1	44 0	...	...	...	...	379 9	734 10	206	1,251	...	7,732 10	1,000	798	300	2,098	9,830 10
MADRAS DISTRICT.																																				
Bangalore—English Circuit	1	10,000	1	7,500	...	17,500	...	...	...	...	...	...	900	90	...	990	55 0	...	65 0	...	...	...	...	...	...	120 0	300	1,159	...	2,569 0	...	...	...	...	2,569 0
" Tamil Circuit	1	10,000	1	4,000	...	14,000	...	...	...	...	...	...	...	3	...	3	3 0	...	2 0	...	...	...	...	...	...	5 0	...	...	...	8 0	...	...	...	...	8 0
" Baldwin High Schools...	...	...	...	...	36,400	36,400	6,000	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3,000	3,264	...	6,264 0
Bowringpet	...	...	3	6,800	5,000	11,800	4,950	1,900	...	...	...	...	...	10	...	30	5 0	...	6 0	...	...	...	...	...	25 0	36 0	...	19	...	85 0	...	179	...	179	264 0
Hosur	...	...	2	3,000	...	3,000	...	...	150	20	...	12	...	5	...	17	3 0	...	...	...	...	...	...	...	...	5 0	...	...	...	22 0	...	...	...	...	22 0
Kodambakam	...	...	1	500	110	610	...	...	...	...	...	22	12	1	...	35	1 0	...	2 0	...	...	...	...	...	...	1 0	...	...	...	36 0	...	...	...	...	36 0
Kolar	5	6,900	1	10,500	66,063	83,463	...	...	...	1,400	...	170	...	47	...	217	26 0	11 0	20 0	...	...	...	...	...	34 0	91 0	1,400	51	...	1,759 0	1,195	104	1,300	2,599	4,358 0
Kuppam	...	...	...	...	...	...	...	...	...	...	...	12	...	4	...	16	2 0	...	...	...	...	...	...	...	2 0	4 0	...	...	...	20 0	...	...	...	...	20 0
Madras—Methodist Episcopal Publishing House and Boys' Orphanage	...	...	...	...	1,54,762	1,54,762	30,735	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
" Vepery, English Circuit	3	18,000	1	10,000	...	28,000	...	775	...	...	...	...	...	88	...	1,110	...	...	63 9	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
" Tamil Circuit	...	...	...	...	1,00,000	1,00,000	...	...	...	...	...	38	...	7	...	45	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
" Narasingapuram	4	...	4	600 0	600 0	604 0	60	...	60	...	120	724 0
" Royapuram	...	...	...	...	...	...	...	...	...	...	...	...	...	10	...	255	...	13 0	7 0	...	...	...	...	...	...	20 0	...	...	...	275 0	...	...	...	...	275 0
" Mulbagal	...	...	1	200	...	200	...	...	...	...	...	...	...	2	...	2	1 0	...	2 0	...	...	...	...	...	2 4	5 4	...	2	...	9 4	...	...	...	...	9 4
" Srinivasapur	1	500	2	265	...	765	...	...	...	...	...	12	...	13	...	25	3 0	...	3 0	...	...	...	...	...	...	6 0	...	2	...	33 0	...	...	...	...	33 0
Total	11	45,400	13	42,765	3,62,335	4,50,500	41,685	2,675	150	1,420	...	286	2,179	284	...	2,749	99 0	24 0	170 9	...	...	...	...	...	663 4	956 13	1,700	1,608	...	7,013 13	4,255	3,627	1,360	9,242	16,255 13
RAICHUR DISTRICT.																																				
Bellary	1	4,500	...	...	...	4,500	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Gulbarga	...	...	1	12,500	1,400	13,900	...	...	...	115	...	30	...	10	...	40	3 0	...	2 0	10 0	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Kopbal	1	80	1	2,000	100	2,180	...	...	...	...	...	5	...	15	...	20	10 0	...	10 0	...	...	...	...	...	5 0	25 0	200	...	...	65 0	33	...	33	...	98 0
Raichur	...	...	...	...	500	500	500	...	...	...	...	40	...	18	...	58	10 0	...	10 0	...	...	...	...	...	1 0	21 0	...	...	...	79 0	30	...	30	...	109 0
Shorapur	...	...	...	...	500	500	...	...	...	...	...	12	...	2	1	15	1 0	...	...	...	...	...	...	...	15 0	16 0	...	24	1	56 0	...	...	...	...	56 0
Wondalli	1	300	1	300	100	700	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	3	4,880	3	14,800	2,600	22,280	500	...	...	115	...	87	...	45	1	133	24 0	61 0	22 0	10 0	...	...	...	...	21 0	77 0	205	29	1						

STATISTICS OF SCHOOLS ENDING NOVEMBER 30TH, 1901.

NAMES OF CIRCLES	ACULAR SCHOOLS.				GRAND TOTALS.			
	GIRLS' SCHOOLS.				Total No. of Schools.	Total No. of Teachers.	Total No. on Rolls at end of year.	Total Average Daily Attendance.
	No. on Roll at end of year.			Average Daily Attendance for year.				
	Christians.	Non-Christians.	Total.					
GODAVERY DISTRICT								
Jagdalpur	1	6	90	80
Raipur	5	9	120	95
Sironcha	1	2	13	10
Yellandu	2	2	70	55
	9	19	293	240
HAIDERABAD DISTRICT								
Bidar	2	2	25	19
Haiderabad—English Church
„ Hindustani Mission	56	8	64	56	6	6	304	241
„ „ Educ.	1	6	123	89
Secunderabad—English Church
„ Telugu Mission
Vikarabad	...	7	7	6	3	4	38	34
	56	15	71	62	12	18	490	383
MADRAS DISTRICT.								
Bangalore—English Church
„ Tamil Mission	1	2	50	45

STATISTICAL FORM III.

STATISTICS OF THE SOUTH INDIA ANNUAL CONFERENCE RELATING TO SCHOOLS, FOR THE YEAR ENDING NOVEMBER 30TH, 1901.

NAMES OF CIRCUITS.	VERNACULAR SCHOOLS.										EUROPEAN AND ANGLO-VERNACULAR SCHOOLS.										GRAND TOTALS.			
	Boys' Schools.					Girls' Schools.					Boys' Schools.					Girls' Schools.					Total No. of Schools.	Total No. of Teachers.	Total No. on Rolls at end of year.	Total Average Daily Attendance.
	No. of Boys' Schools.	No. on Roll at end of year.			Average Daily Attendance for year.	No. of Girls' Schools.	No. on Roll at end of year.			Average Daily Attendance for year.	No. of Boys' Schools.	No. on Roll at end of year.			Average Daily Attendance for year.	No. of Girls' Schools.	No. on Roll at end of year.			Average Daily Attendance for year.				
		Christians.	Non-Christians.	Total.			Christians.	Non-Christians.	Total.			Christians.	Non-Christians.	Total.			Christians.	Non-Christians.	Total.						Christians.	Non-Christians.	Total.
GODAVERY DISTRICT.																								
Jagdulpur	1	60	30	90	80	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	6	90	80
Raipur	4	44	32	76	55	1	44	...	44	40	...	...	...	...	...	...	...	...	...	...	5	9	120	95
Sironcha	1	13	...	13	10	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	2	13	10
Yellandu	1	34	...	34	25	1	36	...	36	30	...	...	...	...	...	...	...	...	...	...	2	2	70	55
Total	7	151	62	213	170	2	80	...	80	70	...	...	...	...	...	...	...	...	...	...	9	19	293	240
HAIDERABAD DISTRICT.																								
Bidar	1	10	3	13	10	1	4	8	12	9	...	...	...	...	...	...	...	...	...	...	2	2	25	19
Haiderabad—English Church	...	...	...	...	...	5	...	240	240	185	...	...	...	...	...	1	56	8	64	56	6	6	304	241
" Hindustani Mission	...	...	...	...	...	...	...	...	...	...	1	...	123	123	89	...	...	...	...	...	1	6	123	89
" Educational	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Secunderabad—English Church	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
" Telugu Mission	...	...	...	...	...	1	1	10	11	9	1	19	1	20	19	1	...	7	7	6	3	4	38	34
Vikarabad	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	1	10	3	13	10	7	5	258	263	203	2	19	124	143	108	2	56	15	71	62	12	18	490	383
MADRAS DISTRICT.																								
Bangalore—English Church	...	...	...	...	...	1	10	40	50	45	...	...	...	...	...	...	...	...	...	...	1	2	50	45
" Tamil Mission	...	...	...	...	...	...	...	...	...	...	1	68	...	68	62	1	84	...	84	80	2	16	152	142
" Baldwin High Schools	...	...	...	...	...	...	...	...	...	...	1	7	...	7	7	...	...	...	...	...	1	1	7	7
Bowringpet	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Hosur	2	...	35	35	32	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	2	35	32
Kodambakam	1	77	...	77	75	5	144	65	209	183	...	...	...	...	...	...	...	...	...	...	6	18	286	258
Kolar	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Kuppam	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Madras—Methodist Episcopal Publishing House and Boys' Orphanage	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	33	...	33	28	1	1	33	28
" Vepery, English Circuit	...	...	...	...	...	8	200	200	400	375	...	...	...	...	...	...	...	...	...	...	8	16	400	375
" Tamil Circuit	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	3	130	120
" Narasingapuram	1	10	120	130	120	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	5	5	94	82
" Royapuram	5	14	80	94	82	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Mulbagal	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Srinivasapur	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	9	101	235	336	309	14	354	305	659	603	2	75	...	75	69	2	117	...	117	108	27	64	1,187	1,089
RAICHUR DISTRICT.																								
Bellary	...	...	...	...	...	...	...	...	...	...	1	37	3	40	34	...	...	...	...	...	1	2	40	34
Gulbarga	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	6	8	202	160
Kopbal	6	3	199	202	160	...	...	...	...	...	...	...	...	...	...	1	39	2	41	37	1	1	41	37
Raichur	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Shorapur	1	5	1	6	5	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	1	6	5
Wondalli	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	7	8	200	208	165	...	...	...	...	...	1	37	3	40	34	1	39	2	41	37	9	12	289	236
Grand Total	24	270	500	770	654	23	439	563	1,002	876	5	131	127	258	211	5	212	17	229	207	57	113	2,259	1,948
Total last year	28	347	374	721	583	16	276	329	605	513	5	95	141	236	179	12	276	359	635	522	61	108	2,197	1,797
Increase	126	...	71	7	163	234	397	363	...	36	...	22	32	5	62	151
Decrease	4	77	...	49	14	7	64	342	406	315	4

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STATISTICAL FORM IV.

STATISTICS OF THE SOUTH INDIA ANNUAL CONFERENCE RELATING TO COLPORTAGE, FOR THE YEAR
ENDING NOVEMBER 30TH, 1901.

NAMES OF CIRCUITS.	SCRIPTURES AND TRACTS SOLD AND DISTRIBUTED.										Colportage How Supported.
	No. of Men employed as Col- porteurs.	No. of Vernacular Bibles sold or distributed.	No. of Vernacular New Testa- ments sold or distributed.	No. of Vernacular Portions sold or distributed.	No. of English Bibles sold or distributed.	No. of English New Testa- ments sold or distributed.	No. of English Portions sold or distributed.	Total No. of Bibles, Testa- ments and Portions sold or distributed.	No. of Tracts and Books sold or distributed.	Amount of Sales of all kinds.	
GODAVERY DISTRICT.											
Jagdalspur	3	30	79	998	2	1,109	275	69 13 0	National Bible Society of Scotland. Do.
Raipur	4	22	44	2,140	...	...	...	2,206	...	60 0 0
Sironcha	2	15	...	674	...	...	...	689	102	28 5 0
Yellandu	3	6	16	1,770	3	...	...	1,795	275	34 9 0
Total	12	73	139	5,582	5	...	...	5,799	652	192 11 0
HAIDERABAD DISTRICT.											
Bidar	1	5	2	159	1	167	...	7 0 0	National Bible Society of Scotland.
Haiderabad—English Church	...	...	...	...	...	...	...	...	...	...
„ Hindustani Mission	3	11	...	1,314	1	37	12	1,375	24,685	65 4 0	
„ „ Educational	...	...	...	...	...	...	...	...	...	...
Secunderabad—English Church	...	...	...	...	...	...	...	...	...	...
„ Telugu Mission	National Bible Society of Scotland.
Vikarabad	2	2	...	747	...	...	...	749	4,000	30 0 0
Total	6	18	2	2,220	2	37	12	2,291	28,685	102 4 0	
MADRAS DISTRICT.											
Bangalore—English Church	National Bible Society of Scotland. Do.
„ Tamil Mission	2	...	...	800	2	8	...	810	200	...
„ Baldwin High School	...	...	...	...	...	...	...	...	...	...
Bowringpet	1	1	...	743	...	...	...	744	188	15 6 0
Hosur	2	1	3	998	...	6	...	1,008	...	14 15 0	
Kodambakam	2	76	40	125	38	46	80	405	5,000	50 0 0	National Bible Society of Scotland. Do.
Kolar	2	2	4	905	1	9	...	921	700	10 0 0	
Kuppam	...	...	...	82	...	...	...	82	58	2 0 0
Madras—Methodist Episcopal Publishing House and Boys' Orphanage	...	...	...	...	...	...	...	...	...	...
„ Vepery, English Circuit	...	...	...	...	...	...	...	...	...	...
„ Tamil Circuit	1	6	7	72	85	10,000	6 6 0	National Bible Society of Scotland.
„ Narasingapuram	...	...	...	...	...	...	...	...	...	...
„ Boyapuram	2	20	13	500	66	31	...	630	5,000	30 3 0	
Mulbagal	1	1	...	100	...	...	...	101	50	2 4 0
Srinivasapuram	...	1	1	290	...	...	...	292	...	3 0 0
Total	13	108	68	4,615	107	100	80	5,078	21,196	134 2 0	
BAICHUR DISTRICT.											
Bellary	1	5	4	300	4	1	34	348	200	27 0 0	National Bible Society of Scotland. Do.
Gulburga	...	...	...	...	...	...	...	...	...	...
Kopbal	1	1	...	181	...	...	...	182	240	10 0 0
Raichur	1	6	13	666	...	1	2	688	...	24 0 0	
Shorapur	1	2	4	130	2	5	3	146	1,563	41 0 0	
Wondalli	...	...	...	...	...	...	...	...	...	...
Total	4	14	21	1,277	6	7	39	1,364	2,003	102 0 0	
Grand Total	35	213	230	13,694	120	144	131	14,532	52,536	531 1 0	
Total last year	30	140	260	12,027	24	39	161	12,650	54,850	435 14 0	
Increase	5	73	...	1,667	96	10 5	...	1,882	...	95 3 0	
Decrease	30	30	...	2,314	



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